

### AGENDA

Guests - Join Zoom Meeting: <https://us02web.zoom.us/j/85918646792>

Meeting ID: 859 1864 6792 By call-in: 1 (301) 715-8592

1. **Call to Order**
  - a. Call to Order, Roll Call – *Vice Chair Payne, David Blount* 7:00 – 7:05
  - b. \*Vote to Allow Electronic Participation, if needed – *Vice Chair Payne, David Blount*
2. **Matters from the Public**
  - a. Comments by the public are limited to no more than two (2) minutes per person. 7:05 – 7:10
  - b. Comments provided via email, online, website, etc. (*Read by David Blount*)
3. **Administration**
  - a. Presentation of the Nominating Committee's Officer Slate – *Jesse Rutherford* 7:10 – 7:15
4. **Presentations**
  - a. \*HOME Annual Action Plan – Presentation, [Draft Plan](#) – *Laurie Jean Talun* 7:15 – 7:25
    - i. \*PUBLIC HEARING\*
    - ii. \*Resolution Adopting the 2026-2027 HOME-CDBG Annual Action Plan
  - b. Legislative Update/Presentation – *David Blount* 7:25 – 7:35
5. **\*Consent Agenda – Vice Chair Payne**
  - a. \*Minutes of April 2, 2026, Commission Meeting 7:35 – 7:40
  - b. \*Minutes of April 2, 2026, Closed Session
  - c. \*March Financial Reports
    - i. March Dashboard Report
    - ii. March Consolidated Profit & Loss Statement
    - iii. March Balance Sheet
    - iv. March Accrued Revenue Report
  - d. \*FY26 Quarter Three (Jan – Mar) Profit and Loss Prior Year Comparison and Staff Memo
6. **\*New Business**
  - a. \*Safe Streets and Roads for All Grant Application – Resolution – *Taylor Jenkins* 7:40 – 7:50
7. **\*Old Business**
  - a. \*FY27 Operating Budget – *Christine Jacobs* 7:50 – 7:55
    - i. Staff Memo, Totals, Revenues, Local Contributions
    - ii. \*Resolution
8. **Executive Director's Report**
  - a. Monthly Report – *Christine Jacobs* 7:50 – 8:00
9. **Other Business**
  - a. Roundtable Discussion by Jurisdiction 8:20 – 8:55
  - b. Next Meeting – June 4, 2026, 7:00 pm  
Items for next meeting:
    - i. Closed Session Per Code of Virginia 2.2-3711 A.1. – Exec. Director Annual Evaluation
    - ii. Election for TJPDC Officers
    - iii. Resolution authorizing signing for DRPT Master Agreement



- iv. Regional Housing Study Update
- v. Smart Scale Resolutions of Support
- vi. April 2026 Financials
- vii. DHCD CDBG Regional Priorities

**10. \*ADJOURN**

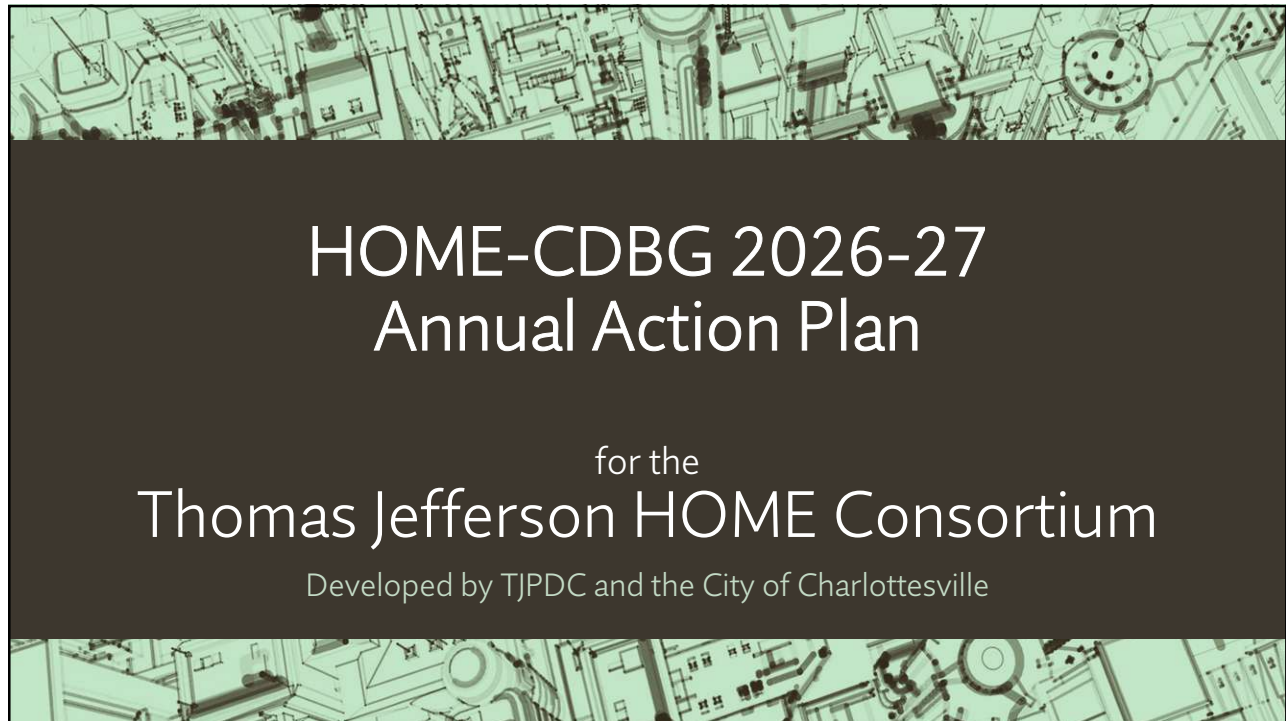
8:55

*\* Designates Items to be Voted On*

| <b>TJPD Commissioners</b> |                         |
|---------------------------|-------------------------|
| Ned Gallaway              | Albemarle County        |
| Mike Pruitt               | Albemarle County        |
| Tony O'Brien              | Fluvanna County         |
| Keith Smith, Chair        | Fluvanna County         |
| Tim Goolsby               | Greene County           |
| James Higgins             | Greene County           |
| Tommy Barlow              | Louisa County           |
| Manning Woodward          | Louisa County           |
| Jesse Rutherford          | Nelson County           |
| Ernie Reed                | Nelson County           |
| Michael Payne, Vice Chair | City of Charlottesville |
| Jen Fleisher              | City of Charlottesville |

| <b>TJPDC Staff</b>  |                                    |
|---------------------|------------------------------------|
| Christine Jacobs    | Executive Director                 |
| David Blount        | Deputy Director                    |
| Ruth Emerick        | Chief Operating Officer            |
| Laura Greene        | Finance and HR Director            |
| Taylor Jenkins      | Director of Transportation         |
| Lucinda Shannon     | Senior Regional Planner            |
| Sara Pennington     | TDM Program Manager                |
| Laurie Jean Talun   | Regional Program Manager           |
| Logan Ende          | Regional Housing Planner II        |
| Lori Allshouse      | VATI Program Director              |
| Joe Klodzinski      | VATI Administrative Assistant      |
| Gorjan Gjorgjievski | Regional Transportation Planner II |
| Isabella O'Brien    | Regional Environmental Planner II  |
| Sarah Simba         | Regional Transportation Planner II |
| Otis Collier        | BRCTB Compliance Agent             |
| Gretchen Thomas     | Administrative Assistant           |
| Bennett Hipp        | PATH Transportation Assistant      |
| Igor Kalina         | PATH Transportation Counselor      |
| Emily London        | AmeriCorps VISTA Member – Housing  |

*TJPDC fully complies with Title VI of the Civil Rights Act of 1964 in all programs and activities. TJPDC provides reasonable accommodations for persons who require special assistance to participate in public involvement opportunities. For more information, to request language translation or other accommodations, or to obtain a Discrimination Complaint Form, contact Lucinda Shannon at (434) 979-7310, [ls Shannon@tjpd.org](mailto:ls Shannon@tjpd.org) or visit the website [www.tjpd.org](http://www.tjpd.org).*



1



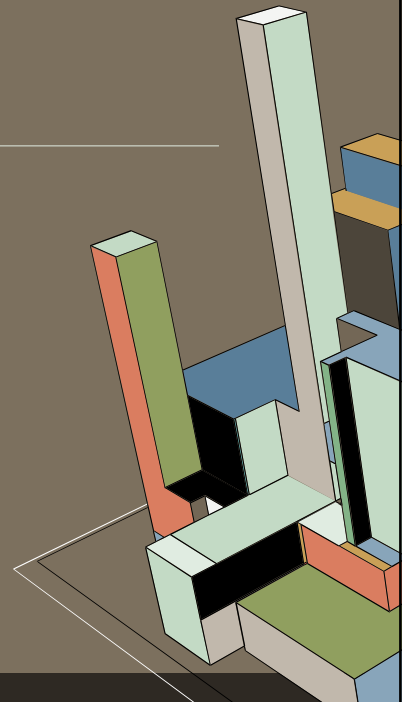
2

## HOME-CDBG Consolidated Plan

- 5-year period from July 1, 2023 – June 30, 2028 (Program Years 2023-27)
- Consulted with over 40 local representatives to develop 5-year goals.
- CDBG funds under this Plan are received only by the City of Charlottesville as an Entitlement City.
- HOME funds under this Plan are distributed to each locality within the HOME Consortium.

3

## Most common housing problems

**COST BURDEN****LACK OF AFFORDABLE  
RENTALS****SUBSTANDARD HOUSING****ACCESSIBILITY**

4

## Program Years 2023-2027

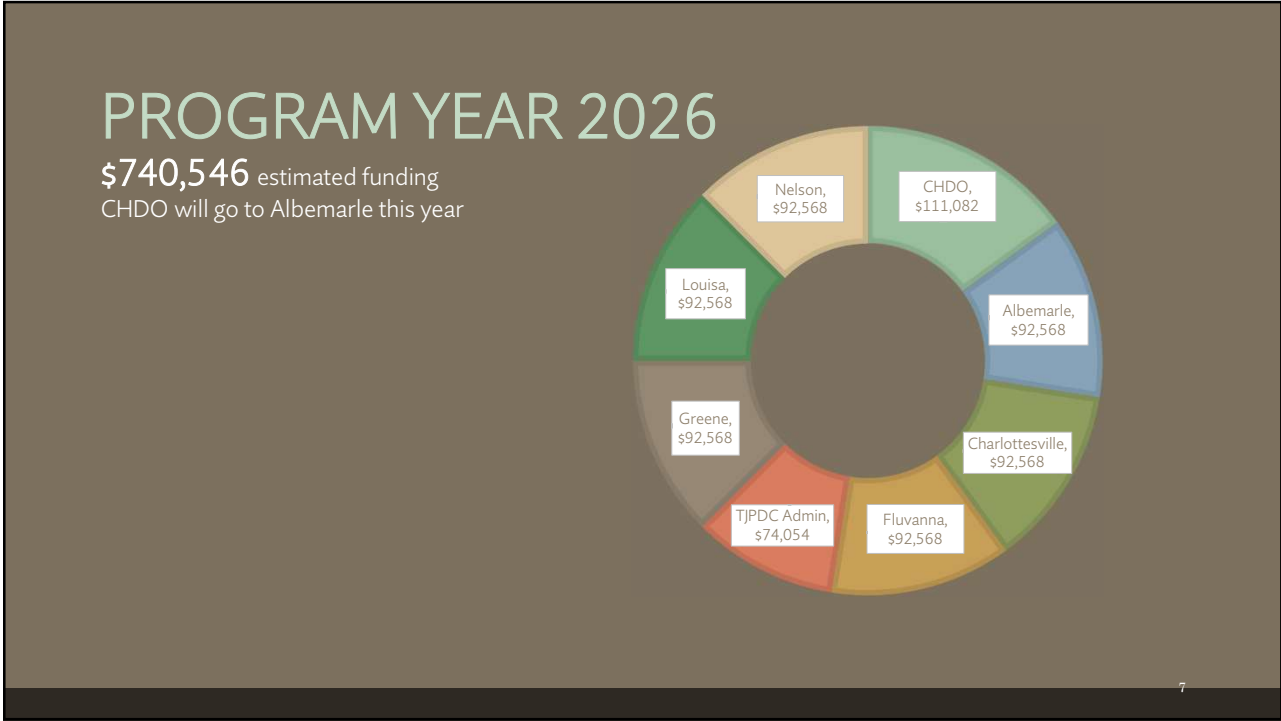
|                                                                               |                                                             |
|-------------------------------------------------------------------------------|-------------------------------------------------------------|
| <u>Goal 1:</u><br>Expand the affordable housing stock.                        | 37 Rental Units Produced                                    |
|                                                                               | 10 Homebuyer Homes Produced                                 |
| <u>Goal 2:</u><br>Preserve the existing supply of affordable housing.         | 116 Homeowner Units Rehabilitated                           |
|                                                                               | 1 Rental Unit Rehabilitated                                 |
| <u>Goal 3:</u><br>Ensure housing is accessible to residents under 60% of AMI. | 22 Households Provided with Down Payment Assistance         |
|                                                                               | 24 Households Provided with Rental Assistance (Cville only) |

5

## Locality Priorities for Program Year 2025

- Charlottesville – Homebuyer Units and Homeowner Repairs
- Nelson – Homeowner Repairs and Rental Units
- Louisa – Rental Units
- Fluvanna – Rental Units
- Greene – Rental Units
- Albemarle – Homeowner Repairs

6



7

# CHDO ROTATION

| Calendar YEAR | RECIPIENT Locality |
|---------------|--------------------|
| 2023          | Charlottesville    |
| 2024          | Louisa             |
| 2025          | Greene             |
| 2026          | Albemarle          |
| 2027          | Nelson             |

8



9



*Serving local governments by providing regional vision,  
collaborative leadership and professional service to develop effective solutions.*

## **RESOLUTION**

### **ADOPTING THE 2026-27 HOME-CDBG ANNUAL ACTION PLAN**

WHEREAS, the Thomas Jefferson Planning District Commission (“the Commission”) serves as the Administrative and Planning agent for the HOME Investment Partnership Program’s HOME Consortium through an agreement with the City of Charlottesville and;

WHEREAS, the HOME program requires an Annual Action Plan, and;

WHEREAS, the TJPDC has worked with the City of Charlottesville to prepare the Annual Action Plan, including consultations with community leaders, reference to the 2023-27 Consolidated Plan, and consultation with HOME subrecipients;

NOW, THEREFORE, BE IT RESOLVED by the Thomas Jefferson Planning District Commission that it hereby approves the 2026-27 HOME-CDBG Annual Action Plan and authorizes confirmation of that approval to HUD by May 21, 2026.

Adopted by the Thomas Jefferson Planning District Commission at its Monthly Commission Meeting of May 7, 2026, in the City of Charlottesville, Virginia, a quorum being present.

---

Christine Jacobs  
Executive Director

---

Keith Smith  
Commission Chair

---

Date

## Legislative Update

### May 2026



1

## Legislative Update

- 2026 General Assembly “long” session adjourned on March 14.
- The governor suggested changes to about 180 bills that were sent to her for action and vetoed another 8 bills (all vetoes stood).
- At the one-day “reconvened” session on April 22, the legislature rejected several dozen changes that the governor proposed.
- The governor has a May 22 deadline to act on legislation returned to her (amendments “passed by” or rejected) by the legislature.
- At this point, 1102 bills have been approved and nearly 450 have been “continued” to the 2027 session.



2

## Legislative Update

### □ State Budget

- The budget conference committee is hung up over the amount of resources available for appropriation.
- The Senate proposed elimination of the tax credit for data centers' equipment in its budget; the House (and governor) are opposed.
- Due to a veto of skill games legislation, those projected revenues will not materialize (as the House proposed).
- In limbo due to the budget impasse: HAB remediation and hydrilla treatment/buoy maintenance funding (Louisa); Homeless shelter funding (Charlottesville); Biscuit Run trail (Albemarle); Water supply planning



3

## Legislative Update

### □ Legislation

- Legislation to allow localities to enact a one-cent sales tax for school capital did not pass, but it is expected to be included in the budget.
- Numerous bills to restrict local authority, particularly land use authority, were successful this year.
- Among these are mandatory collective bargaining bills; ADU bill; BESS legislation; Faith in Housing bills.
- A summary of approved legislation of interest to local governments will be distributed at a later time.



4

## Legislative Update

- Looking Ahead—Issues to be discussed
  - State budget for FY27/28; state of the Virginia economy.
  - JLARC: Ag BMPs; creation of Secretariat of Rural Affairs; and Artificial Intelligence are among study topics.
  - Virginia Housing Commission: First meeting is May 20.
  - HB 707: Public bodies and .gov domain
  - FOIA Advisory Council: HB 463 (remote participation/quorum)
  - Elections: Two-year legislative study on the effects of moving some/all state or local elections to even-numbered years to coincide with federal elections; changes would require Constitutional amendment. (HJ 443 and SJ 253).



5

## Legislative Update

Questions?



6

**THOMAS JEFFERSON PLANNING DISTRICT COMMISSION (TJPDC)**

DRAFT Minutes, April 2, 2026

| COMMISSIONERS PRESENT               | IN PERSON | REMOTE | STAFF PRESENT                            | IN PERSON | REMOTE |
|-------------------------------------|-----------|--------|------------------------------------------|-----------|--------|
| <b>Albemarle County</b>             |           |        | Christine Jacobs, Executive Director     | x         |        |
| Ned Gallaway                        |           | x      | David Blount, Deputy Director            | x         |        |
| Mike Pruitt                         | x         |        | Gorjan Gjorgjievski, Regional Planner II |           | x      |
| <b>Fluvanna County</b>              |           |        |                                          |           |        |
| Tony O'Brien (7:13 pm)              | x         |        |                                          |           |        |
| Keith Smith, Chair                  | x         |        |                                          |           |        |
| <b>Greene County</b>                |           |        |                                          |           |        |
| Tim Goolsby                         | x         |        |                                          |           |        |
| James Higgins                       | x         |        |                                          |           |        |
| <b>Louisa County</b>                |           |        |                                          |           |        |
| Tommy Barlow                        | x         |        |                                          |           |        |
| Manning Woodward                    | x         |        |                                          |           |        |
| <b>Nelson County</b>                |           |        |                                          |           |        |
| Ernie Reed                          | x         |        | <b>GUESTS/PUBLIC PRESENT</b>             |           |        |
| Jesse Rutherford                    | x         |        | Rory Stolzenberg                         |           | x      |
| <b>City of Charlottesville</b>      |           |        | Vyshnavi Tatta                           | x         |        |
| Jen Fleisher (7:29 pm)              | x         |        |                                          |           |        |
| Michael Payne, Vice-Chair (7:24 pm) | x         |        |                                          |           |        |

**1. CALL TO ORDER:**

**a. Call to Order, Roll Call:**

The Thomas Jefferson Planning District Commission (TJPDC) Chair, Keith Smith, presided and called the TJPDC meeting to order at 7:02 pm. David Blount took attendance and certified that a quorum was present.

**b. Vote to Allow Electronic Participation:**

The in-person Commissioners considered allowing remote participation for the following commissioners per the Commission's remote participation policy: Ned Gallaway participated from Nashville, TN, for a personal reason.



**Motion/Action:** On a motion by Jesse Rutherford, seconded by Mike Pruitt, the Commission unanimously allowed Ned Gallaway to participate remotely at the April 2, 2026, meeting.

**2. MATTERS FROM THE PUBLIC:**

- a. **Comments by the Public:** None.
- b. **Comments provided via email, online, web site, etc.:** None.

**3. ADMINISTRATION:**

Appointment of Nominating Committee for Officers: Keith Smith indicated he will be coming off the Commission this year after 15 years. He explained past Nominating Committee processes and asked for input into this year's process. A slate of recommended officers is to be presented to the Commission at the May meeting and voted on at the June meeting. Jesse Rutherford will serve as chair of the Nominating Committee and will select two additional members to serve.

**4. PRESENTATIONS:**

**a. Blue Ridge Cigarette Tax Board Six-Month Presentation/Update**

David Blount, Deputy Director, updated the Commission on the activities of the Blue Ridge Cigarette Tax Board (BRCTB), including history and activities of the Board, tax revenue generated, total packs sold by month and by jurisdiction, year over year trends, and tax allocations by jurisdiction.

**b. FY27 CA-MPO Unified Planning Work Program and Budget**

Gorjan Gjorgjievski presented the draft FY27 Unified Planning Work Program (UPWP), which is a required document that identifies transportation planning activities to be conducted by the CA-MPO for FY27. He gave an overview of the program's funding sources, the work program, FY26 highlights, and activities planned for FY27.

**5. \*CONSENT AGENDA:**

- a. Minutes of the March 5, 2026 Meeting
- b. Minutes of the March 5, 2026 Closed Session
- c. February Financial Reports
- d. FY27 Rural Transportation Work Program, Budget, Resolution
- e. \*FY26 TJPDC Operating Budget Resolution

**Motion/Action:** On a motion by Jesse Rutherford, seconded by Mike Pruitt, the Commission unanimously approved the Consent Agenda as presented.

## **6. NEW BUSINESS:**

### **a. FY27 DRAFT OPERATING BUDGET**

Christine Jacobs, Executive Director, presented the draft FY27 agency budget. She reminded Commissioners of the three-part budget process used in each fiscal year, with a working budget being maintained throughout the year. The proposed budget totals \$19,212,132, which is lower than in previous years since some projects, including the VATI project, wind down. The majority of the budget is composed of federal funds, with much of that being passthrough funding. The budget will be voted on at the May meeting.

## **7. OLD BUSINESS: None.**

## **8. EXECUTIVE DIRECTOR'S REPORT:**

### **a. Monthly Report**

Christine Jacobs shared updates about the TJPDC office building renovations. She noted that additional sound paneling to be installed should help with the acoustics in the Water Street Center. The projected date for all work to be completed is now April 24.

## **9. CLOSED SESSION:**

### **a. Per *Code of Virginia* § 2.2-3711(A)1 – TJPDC Executive Director Annual Evaluation:**

Using the attached closed session form, prepared by David Blount, the TJPDC Commission conducted the closed meeting procedures and certification required by § 2.2-3712. The closed session was held per *Code of Virginia* § 2.2-3711(A)1. Participants from the public were placed into the online 'waiting room' in Zoom during the closed session.

## **10. OTHER BUSINESS:**

### **a. Roundtable Discussion by Jurisdiction**

### **b. Next Meeting – May 7, 2026, 7:00 pm**

Items for next meeting:

- i. HOME Annual Action Plan – Public Hearing and Resolution
- ii. Legislative Report
- iii. FY27 Operation Budget for Consideration/Approval
- iv. TJPDC Officer Slate Notice from Nominating Committee
- v. March 2026 Financials, FY26 Quarter Three (Jan – Mar) Financial Report
- vi. DHCD CDBG Regional Priorities

**11. ADJOURNMENT:**

**Motion/Action:** The meeting was declared adjourned at 8:49 p.m.

Commission materials and meeting recording may be found at [www.tjpd.org](http://www.tjpd.org)

**THOMAS JEFFERSON PLANNING DISTRICT COMMISSION**

April 2, 2026

Prepared by David Blount, TJPDC

| COMMISSIONERS PRESENT          |   | STAFF PRESENT                |  |
|--------------------------------|---|------------------------------|--|
| <b>City of Charlottesville</b> |   |                              |  |
| Michael Payne, Vice-Chair      | X |                              |  |
| Jen Fleisher                   | X |                              |  |
| <b>Albemarle County</b>        |   |                              |  |
| Ned Gallaway (remote)          | X |                              |  |
| Michael Pruitt                 | X |                              |  |
| <b>Fluvanna County</b>         |   |                              |  |
| Tony O'Brien                   | X |                              |  |
| Keith Smith, Chair             | X |                              |  |
| <b>Greene County</b>           |   |                              |  |
| Tim Goolsby                    | X |                              |  |
| James Higgins                  | x |                              |  |
| <b>Louisa County</b>           |   | <b>GUESTS/PUBLIC PRESENT</b> |  |
| Tommy Barlow                   | x |                              |  |
| Manning Woodward               | x |                              |  |
| <b>Nelson County</b>           |   |                              |  |
| Jesse Rutherford               | x |                              |  |
| Ernie Reed                     | x |                              |  |

Closed Session:

- Motion to Enter Closed Session:** I, Jesse Rutherford, move that the Commission be convened to a closed session pursuant to the exemption found in Sec. 2.2-3711(A)1 of the Code of Virginia to discuss matters of employee performance of the Executive Director. Motion seconded by Tony O'Brien. Roll call vote:

\_\_\_\_\_ (Aye) (Nay) Michael Payne  
 \_\_\_\_\_ (Aye) (Nay) Jen Fleisher  
 \_\_\_\_\_ (Aye) (Nay) Ned Gallaway  
 \_\_\_\_\_ (Aye) (Nay) Michael Pruitt  
 \_\_\_\_\_ (Aye) (Nay) Tony O'Brien  
 \_\_\_\_\_ (Aye) (Nay) Keith Smith  
 \_\_\_\_\_ (Aye) (Nay) Tim Goolsby

\_\_\_\_\_ (Aye) (Nay) James Higgins  
 \_\_\_\_\_ (Aye) (Nay) Manning Woodward  
 \_\_\_\_\_ (Aye) (Nay) Tommy Barlow  
 \_\_\_\_\_ (Aye) (Nay) Ernie Reed  
 \_\_\_\_\_ (Aye) (Nay) Jesse Rutherford

**Motion (Passed) (Failed)**

- 
2. **Motion to Exit Closed Session:** I, Jesse Rutherford, move that the Commission exit closed session. Motion seconded by Mike Pruitt for the committee to exit closed session.
- 

Roll call vote:

|                                  |                                    |
|----------------------------------|------------------------------------|
| _____ (Aye) (Nay) Michael Payne  | _____ (Aye) (Nay) James Higgins    |
| _____ (Aye) (Nay) Jen Fleisher   | _____ (Aye) (Nay) Manning Woodward |
| _____ (Aye) (Nay) Ned Gallaway   | _____ (Aye) (Nay) Tommy Barlow     |
| _____ (Aye) (Nay) Michael Pruitt | _____ (Aye) (Nay) Ernie Reed       |
| _____ (Aye) (Nay) Tony O'Brien   | _____ (Aye) (Nay) Jesse Rutherford |
| _____ (Aye) (Nay) Keith Smith    |                                    |
| _____ (Aye) (Nay) Tim Goolsby    | <b>Motion (Passed) (Failed)</b>    |

---

3. **Motion to Certify:** I, Jesse Rutherford, move that the Commission certify that to the best of each member's knowledge, only public business matter lawfully exempted from the open meeting requirements of the Virginia Freedom of Information Act and identified in the motion authorizing the closed session were heard, discussed or considered in the closed session. Motion seconded by Tim Goolsby to Certify.
- 

Roll call vote:

|                                 |                                    |
|---------------------------------|------------------------------------|
| _____ (Aye) (Nay) Michael Payne | _____ (Aye) (Nay) Manning Woodward |
| _____ (Aye) (Nay) Jen Fleisher  | _____ (Aye) (Nay) Tommy Barlow     |
| _____ (Aye) (Nay) Ned Gallaway  | _____ (Aye) (Nay) Ernie Reed       |
| _____ (Aye) (Nay) Mike Pruitt   | _____ (Aye) (Nay) Jesse Rutherford |
| _____ (Aye) (Nay) Tony O'Brien  |                                    |
| _____ (Aye) (Nay) Keith Smith   | <b>Motion (Passed) (Failed)</b>    |
| _____ (Aye) (Nay) Tim Goolsby   |                                    |
| _____ (Aye) (Nay) James Higgins |                                    |

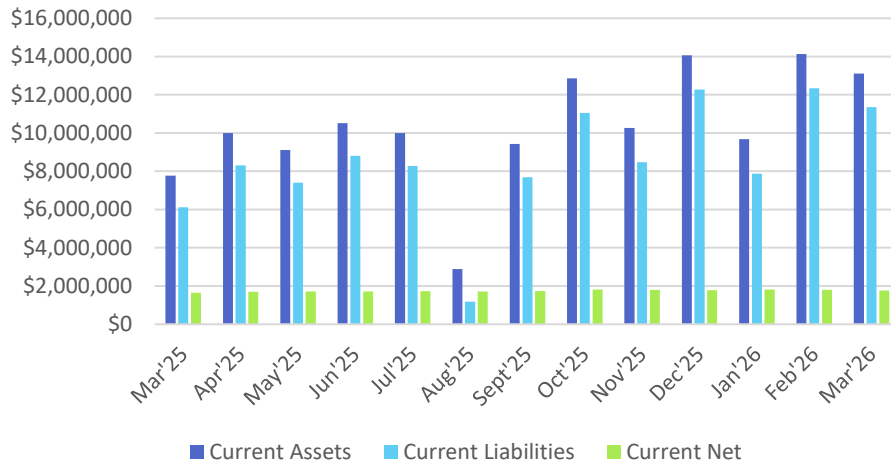
---

Certified: 

---

### NET QUICK ASSETS

Target = \$1,390,445 (8 months operating expenses)  
12 Month Average Monthly Operating Expenses = \$173,806



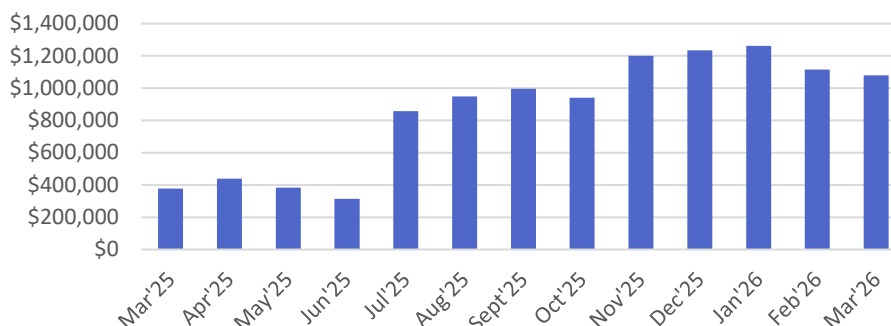
### MONTHLY NET QUICK ASSETS

Mar'25 = \$1,650,494  
Apr'25 = \$1,689,807  
May'25 = \$1,707,945  
Jun'25 = \$1,711,040  
Jul'25 = \$1,727,850  
Aug'25 = \$1,712,139  
Sept'25 = \$1,735,245  
Oct'25 = \$1,811,900  
Nov'25 = \$1,792,016  
Dec'25 = \$1,786,737  
Jan'26 = \$1,807,543  
Feb'26 = \$1,792,265  
Mar'26 = \$1,762,278

**NET QUICK ASSETS** are the highly liquid assets held by the agency, including cash, marketable securities, and accounts receivable. Net quick assets (NQA) are calculated as current assets (cash + marketable securities + prepaid assets + accounts receivable) minus current liabilities of payables and deferred revenue. The target is 8 months of operating expenses (TJPDC costs minus pass-through and project contractual expenses), based on a rolling twelve-month average. The Commission has earmarked excess NQA above the target as Capital Reserves. As of the end of March the TJPDC had 10.14 months of operating expenses. The rolling twelve-month average operating expenses increased to \$173,806. The 3-month average operating expenses increased to \$183,804. Actual operating expenses for March were \$200,604. Capital reserves as of March 31 were \$371,833 (NQA minus 8 months of operating expenses).

### UNRESTRICTED CASH ON HAND

Target = \$1,042,834 (6 months operating expenses)  
Alarm = <\$347,611 (average oper exp 2 mos)



### UNRESTRICTED CASH ON HAND

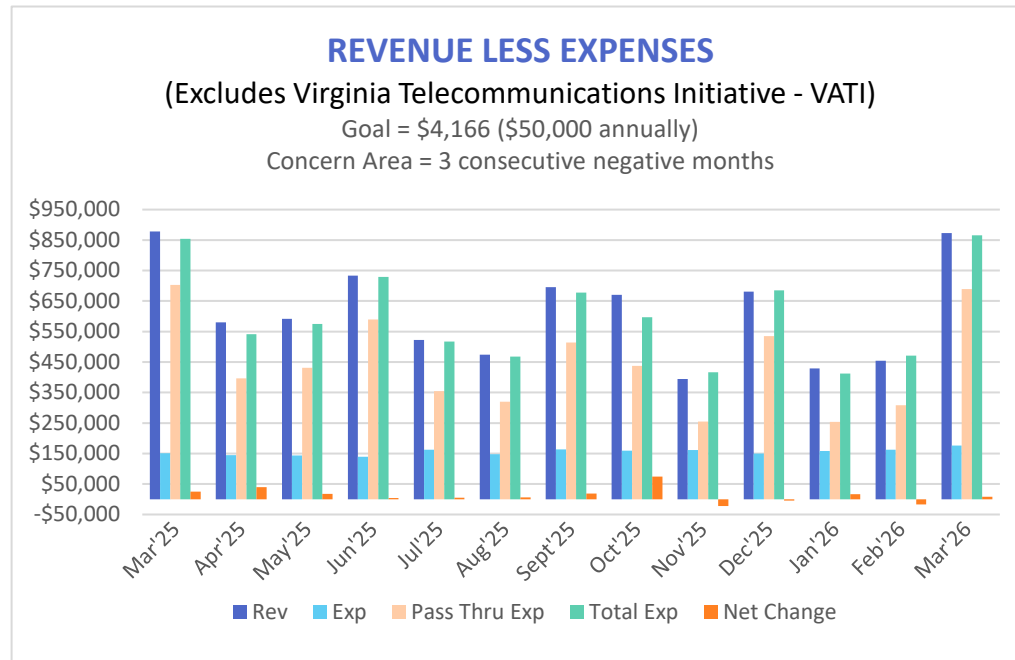
consists of funds held in checking and money market accounts immediately available to TJPDC for expenses. Cash does not include pass-through deposits in transit. Total cash minus notes payable minus deferred revenue = Unrestricted Cash on Hand.

### MONTHS OF UNRESTRICTED CASH

divides unrestricted cash on hand by the agency's average monthly operating expenses to

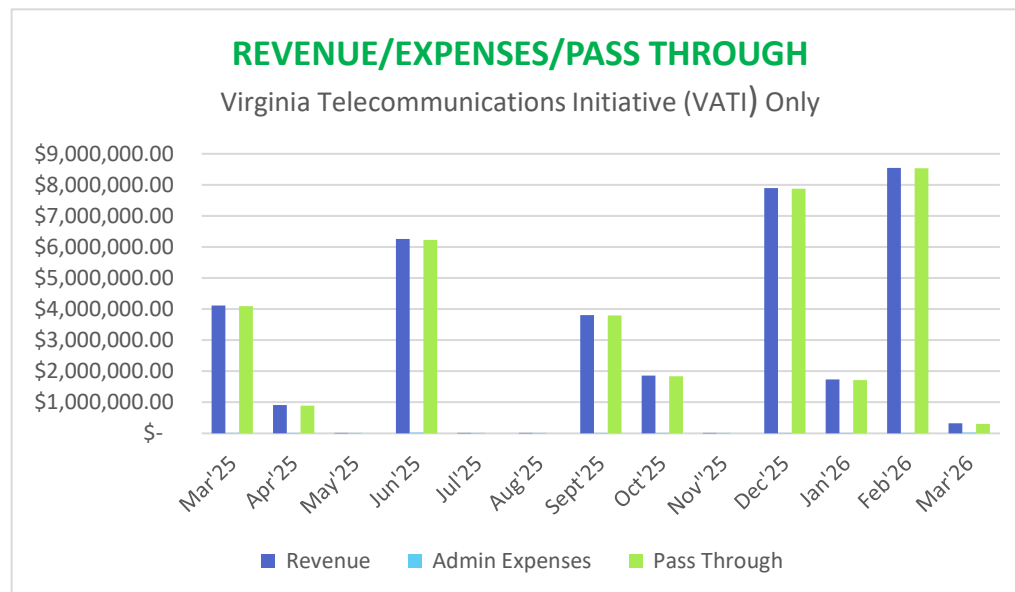
give the number of months of operation without any additional cash received. March financials indicate that there were 6.21 months of unrestricted cash on hand available.

### NET REVENUE:



### MONTHLY NET REVENUE

Mar'25 = \$24,705  
 Apr'25 = \$39,522  
 May'25 = \$17,301  
 Jun'25 = \$4,220  
 Jul'25 = \$5,544  
 Aug'25 = \$6,503  
 Sept'25 = \$18,207  
 Oct'25 = \$73,864  
 Nov'25 = (\$22,083)  
 Dec'25 = (\$4,339)  
 Jan'26 = \$17,056  
 Feb'26 = (\$16,721)  
 Mar'26 = \$7,860



### MONTHLY ADMIN

Mar'25 = \$21,050  
 Apr'25 = \$17,863  
 May'25 = \$17,917  
 Jun'25 = \$24,701  
 Jul'25 = \$18,866  
 Aug'25 = \$20,029  
 Sept'25 = \$16,927  
 Oct'25 = \$17,505  
 Nov'25 = \$12,989  
 Dec'25 = \$16,816  
 Jan'26 = \$16,532  
 Feb'26 = \$12,939  
 Mar'26 = \$24,883

**NET REVENUE** is the surplus or shortfall resulting from monthly revenues minus expenses. To prevent skewing of the data, pass through revenue and expenses from the Virginia Telecommunications Program (VATI) have been

removed from the Revenue Less Expenses graph/data and are reported separately in the VATI revenues, expenses, and pass-through graph both shown above.

**The agency recorded a net gain in March of \$7,860.** The March Accrued Revenue Report shows the total average available monthly funds of \$300,275 for the remaining 3 months in FY26, which is ample revenue to cover projected expenses. The total net gain for the year is \$91,105 with \$58,513 attributable to the BRCTB.

**NOTES**

1. Target is a reasonable expectation that the TJPDC may reach this level to achieve our long-range financial goals. A plan will be developed showing how these target goals are expected to be achieved through daily financial management practices.
2. Concern is a level where staff will immediately identify causes of the change in financial position, whether this is a special one-time circumstance caused by a financial action or whether a trend is emerging caused by one of more operational or financial circumstances and prepare a plan of action to correct or reverse the trend.
3. Back up documentation and details of this Financial Dashboard can be found in the monthly financial statements of Balance Sheet, Consolidated Profit and Loss Report, and the Accrued Revenue Report supplied to the TJPDC Commissioners.
4. The average monthly operating expense is a rolling twelve-month average of operating expenses (TJPDC costs minus pass-through and project contractual expenses).
5. The TJPDC earmarked some of TJPDC's reserves for a building or capital fund in FY18, tied to Net Quick Assets.
6. Effective October 2025 the TJPDC financials will recognize BRCTB member contributions, and the associated interest earned from the funds in the Virginia Investment Pool, as revenue monthly. October 2025 financials incorporate a one-time adjustment to reclassify \$52,498 from deferred revenue to revenues to allow for reporting of the BRCTB fund balances.

**Thomas Jefferson Planning District Commission**  
**Consolidated Profit and Loss**  
**March 2026**

7:01 PM

04/30/26

Accrual Basis

|                                      | Mar 26           | Budget             | Jul '25 - M...      | YTD Budget          | Annual Bu...        |
|--------------------------------------|------------------|--------------------|---------------------|---------------------|---------------------|
| <b>Ordinary Income/Expense</b>       |                  |                    |                     |                     |                     |
| Income                               |                  |                    |                     |                     |                     |
| 41100 · Federal Funding Source       | 510,509          | 3,034,293          | 24,835,015          | 27,308,632          | 36,411,510          |
| 4120 · State Funding Source          | 329,026          | 511,719            | 3,525,185           | 4,605,475           | 6,140,634           |
| 4130 · Local Source                  | 341,820          | 582,750            | 3,507,870           | 5,244,750           | 6,993,000           |
| 42000 · Local Match Per Capita       | 15,414           | 15,414             | 138,727             | 138,726             | 184,967             |
| 4280 · Interest Income               | 5,438            | 4,167              | 47,696              | 37,500              | 50,000              |
| 4281 · BRCTB VIP Interest Income     | 168              |                    | 3,810               |                     |                     |
| 4285 · Rent Income                   | 320              | 2,333              | 14,035              | 21,000              | 28,000              |
| 4139 · Reserve Transfers             | 0                | 2,167              | 0                   | 19,500              | 26,000              |
| <b>Total Income</b>                  | <b>1,202,694</b> | <b>4,152,843</b>   | <b>32,072,338</b>   | <b>37,375,583</b>   | <b>49,834,111</b>   |
| <b>Gross Profit</b>                  | <b>1,202,694</b> | <b>4,152,843</b>   | <b>32,072,338</b>   | <b>37,375,583</b>   | <b>49,834,111</b>   |
| Expense                              |                  |                    |                     |                     |                     |
| 61000 · Personnel                    | 145,165          | 151,683            | 1,293,745           | 1,365,145           | 1,820,194           |
| 6900 · Reimb. Overhead Allocation    | 0                | 0                  | 0                   | (0)                 | 0                   |
| 6240 · Advertising / Marketing       | 5,940            | 2,995              | 20,879              | 26,952              | 35,936              |
| 62394 · Audit -Legal Expenses        | 18,552           | 3,233              | 25,580              | 29,100              | 38,800              |
| 6258 · Bank Charges                  | 65               | 63                 | 473                 | 563                 | 750                 |
| 6260 · COGS                          | 0                | 417                | 2,363               | 3,750               | 5,000               |
| 6281 · Dues                          | 555              | 1,007              | 11,330              | 9,065               | 12,087              |
| 6242 · Employee Hiring & Recruitment | 1,613            |                    | 2,012               |                     |                     |
| 62850 · Insurance                    | 576              | 668                | 5,684               | 6,015               | 8,020               |
| 6345 · Janitorial Service            | 0                | 417                | 5,741               | 3,750               | 5,000               |
| 6450 · Meeting Expenses              | 138              | 671                | 5,892               | 6,039               | 8,052               |
| 6310 · Postage                       | 0                | 91                 | 704                 | 822                 | 1,096               |
| 62890 · Printing/Copier              | 100              | 414                | 1,595               | 3,728               | 4,971               |
| 6390 · Professional Dev & Meetings   | 122              | 2,121              | 14,360              | 19,087              | 25,449              |
| 6320 · Rent                          | 12,968           | 11,546             | 93,749              | 103,916             | 138,555             |
| 6280 · Subscription-Publications     | 42               | 348                | 656                 | 3,128               | 4,170               |
| 6290 · Supplies                      | 133              | 953                | 6,102               | 8,580               | 11,440              |
| 63210 · Technology & Equipment       | 7,415            | 4,221              | 36,291              | 37,988              | 50,651              |
| 6600 · Telephone & Internet Service  | 1,487            | 1,370              | 12,899              | 12,331              | 16,441              |
| 6380 · TJPDC Contractual Services    | 2,308            | 4,102              | 21,879              | 36,916              | 49,222              |
| 63300 · Travel                       | 3,425            | 4,505              | 32,976              | 40,546              | 54,062              |
| 9999 · Miscellaneous                 | 0                | 9,296              | 0                   | 83,663              | 111,551             |
| <b>Total Expense</b>                 | <b>200,604</b>   | <b>200,121</b>     | <b>1,594,910</b>    | <b>1,801,085</b>    | <b>2,401,446</b>    |
| <b>Net Ordinary Income</b>           | <b>1,002,091</b> | <b>3,952,722</b>   | <b>30,477,428</b>   | <b>35,574,499</b>   | <b>47,432,665</b>   |
| <b>Other Income/Expense</b>          |                  |                    |                     |                     |                     |
| Other Expense                        |                  |                    |                     |                     |                     |
| 82999 · Grants Contractual Services  | 12,594           | 16,786             | 356,786             | 151,078             | 201,437             |
| 83000 · HOME Pass-Through            | 393,801          | 112,136            | 846,792             | 1,009,224           | 1,345,632           |
| 84000 · Grants Pass-Through          | 587,836          | 3,823,800          | 29,182,744          | 34,414,197          | 45,885,595          |
| <b>Total Other Expense</b>           | <b>994,230</b>   | <b>3,952,722</b>   | <b>30,386,323</b>   | <b>35,574,499</b>   | <b>47,432,665</b>   |
| <b>Net Other Income</b>              | <b>(994,230)</b> | <b>(3,952,722)</b> | <b>(30,386,323)</b> | <b>(35,574,499)</b> | <b>(47,432,665)</b> |
| <b>Net Income</b>                    | <b>7,860</b>     | <b>(0)</b>         | <b>91,105</b>       | <b>(0)</b>          | <b>0</b>            |

# Thomas Jefferson Planning District Commission

## Balance Sheet Prev Year Comparison

As of March 31, 2026

|                                       | Mar 31, 26           | Mar 31, 25           | \$ Change         |
|---------------------------------------|----------------------|----------------------|-------------------|
| <b>ASSETS</b>                         |                      |                      |                   |
| Current Assets                        |                      |                      |                   |
| Checking/Savings                      |                      |                      |                   |
| 1100 · Cash                           | 1,585,336.47         | 839,701.70           | 745,634.77        |
| 1189 · Capital Reserve                | 371,833.00           | 918,392.00           | -546,559.00       |
| Total Checking/Savings                | 1,957,169.47         | 1,758,093.70         | 199,075.77        |
| Accounts Receivable                   |                      |                      |                   |
| 1190 · Receivable Grants              | 9,228,541.79         | 11,188,948.88        | -1,960,407.09     |
| Total Accounts Receivable             | 9,228,541.79         | 11,188,948.88        | -1,960,407.09     |
| Other Current Assets                  |                      |                      |                   |
| 1310 · Prepaid Rent                   | 1,575.00             | 1,575.00             | 0.00              |
| 1330 · Prepaid Insurance              | 2,032.22             | 1,885.46             | 146.76            |
| 1360 · Prepaid Other                  | 8,536.15             | 11,659.19            | -3,123.04         |
| 1365 · Prepaid County Advance VATI    | 1,911,459.92         | 0.00                 | 1,911,459.92      |
| Total Other Current Assets            | 1,923,603.29         | 15,119.65            | 1,908,483.64      |
| Total Current Assets                  | 13,109,314.55        | 12,962,162.23        | 147,152.32        |
| Fixed Assets                          |                      |                      |                   |
| 1411 · Power Edge T340 Server         | 9,175.61             | 9,175.61             | 0.00              |
| 1413 · Server Software                | 5,197.50             | 5,197.50             | 0.00              |
| 1400 · Office furniture and Equipment | 161,909.57           | 122,334.57           | 39,575.00         |
| 1499 · Accumulated Depreciation       | -128,407.51          | -122,370.79          | -6,036.72         |
| Total Fixed Assets                    | 47,875.17            | 14,336.89            | 33,538.28         |
| <b>TOTAL ASSETS</b>                   | <b>13,157,189.72</b> | <b>12,976,499.12</b> | <b>180,690.60</b> |
| <b>LIABILITIES &amp; EQUITY</b>       |                      |                      |                   |
| Liabilities                           |                      |                      |                   |
| Current Liabilities                   |                      |                      |                   |
| Accounts Payable                      |                      |                      |                   |
| 2100 · Accounts Payable-General       | 8,913,623.05         | 10,833,410.44        | -1,919,787.39     |
| Total Accounts Payable                | 8,913,623.05         | 10,833,410.44        | -1,919,787.39     |
| Credit Cards                          |                      |                      |                   |
| 2155 · Accounts Payable Credit Card   | 10,855.67            | 10,719.61            | 136.06            |
| Total Credit Cards                    | 10,855.67            | 10,719.61            | 136.06            |
| Other Current Liabilities             |                      |                      |                   |
| 2159 · Accrued Expenses               | 0.00                 | 6,622.47             | -6,622.47         |
| 2160 · Accrued Payroll Payable        | 5,394.39             | 24,585.67            | -19,191.28        |
| 2750 · Cigarette Tax Refunds Payable  | 207.76               | 0.00                 | 207.76            |
| 2800 · Deferred Revenue               | 2,416,955.83         | 450,219.09           | 1,966,736.74      |
| Total Other Current Liabilities       | 2,422,557.98         | 481,427.23           | 1,941,130.75      |
| Total Current Liabilities             | 11,347,036.70        | 11,325,557.28        | 21,479.42         |
| Long Term Liabilities                 |                      |                      |                   |
| 2200 · Leave Payable                  | 79,729.95            | 60,939.45            | 18,790.50         |
| Total Long Term Liabilities           | 79,729.95            | 60,939.45            | 18,790.50         |
| Total Liabilities                     | 11,426,766.65        | 11,386,496.73        | 40,269.92         |
| Equity                                |                      |                      |                   |
| 3000 · General Operating Fund         | 1,259,184.43         | 562,051.64           | 697,132.79        |
| 3100 · Restricted Capital Reserve     | 371,833.00           | 918,392.00           | -546,559.00       |
| 3600 · Net Investment in Fixed Assets | 8,300.17             | 14,336.89            | -6,036.72         |
| Net Income                            | 91,105.47            | 95,221.86            | -4,116.39         |
| Total Equity                          | 1,730,423.07         | 1,590,002.39         | 140,420.68        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <b>13,157,189.72</b> | <b>12,976,499.12</b> | <b>180,690.60</b> |

| Accrued Revenue by Grant or Contract |                                                    |                           |                         |                                   |                                | For Year Ending June 30, 2026        |             |             |                |              |               |               |              |               |            |                   |                 |                                   |               |                               |                                                                           |  |
|--------------------------------------|----------------------------------------------------|---------------------------|-------------------------|-----------------------------------|--------------------------------|--------------------------------------|-------------|-------------|----------------|--------------|---------------|---------------|--------------|---------------|------------|-------------------|-----------------|-----------------------------------|---------------|-------------------------------|---------------------------------------------------------------------------|--|
| Program Code                         | PROGRAM CONTRACTS/GRANTS Without Pass-Thru         | GRANT-CONTRACT START DATE | GRANT-CONTRACT END DATE | CARRY OVER FROM PREVIOUS YEAR(\$) | CURRENT GRANT/ CONTRACT AMOUNT | TOTAL PROGRAM CONTRACT/ GRANT AMOUNT | JULY 2025   | AUGUST 2025 | SEPTEMBER 2025 | OCTOBER 2025 | NOVEMBER 2025 | DECEMBER 2025 | JANUARY 2026 | FEBRUARY 2026 | MARCH 2026 | YEAR TO DATE FY26 | PREVIOUS YEARS  | ESTIMATED BUDGET AMOUNT FOR FY27+ | GRANT TO DATE | GRANT-CONTRACT REMAINING FY26 | NOTES                                                                     |  |
| 299                                  | State Support to PDC (DHCD)                        | 07/01/25                  | 06/30/26                | \$ 48,927                         | 114,971                        | \$ 163,898                           |             |             |                |              |               |               |              |               |            | \$ -              | \$ -            | \$ 134,466                        | \$ -          | \$ 29,432                     | State funding to TJPDC General/Contingency                                |  |
| 112                                  | TJPDC Corporation                                  | 07/01/25                  | 06/30/26                |                                   | 1,500                          | \$ 3,825                             | \$ 254      | \$ 414      | \$ 451         | \$ 583       | \$ 550        | \$ -          | \$ 493       | \$ 583        | \$ 498     | \$ 3,825          | \$ -            | \$ -                              | \$ 3,825      | \$ (0)                        | 501(c)3 Non-profit Arm                                                    |  |
| 110                                  | Bank Interest                                      | 07/01/25                  | 06/30/26                |                                   |                                | \$ 47,696                            | \$ 5,673    | \$ 5,691    | \$ 5,474       | \$ 5,529     | \$ 5,161      | \$ 5,146      | \$ 5,042     | \$ 4,542      | \$ 5,438   | \$ 47,696         | \$ -            | \$ -                              | \$ 47,696     | \$ -                          | Interest Earned from TJPDC                                                |  |
| 760                                  | BRCTB One-time Adjust + Bank Interest (VIP) + Fees |                           |                         |                                   |                                | \$ 58,513                            |             |             |                | \$ 52,684    | \$ 174        | \$ 2,258      | \$ 1,834     | \$ 1,395      | \$ 168     | \$ 58,513         | \$ -            | \$ -                              | \$ 58,513     | \$ -                          | Rev. Adj. + Interest & Penalties Retained by BRCTB (fund balance)         |  |
| 120                                  | SCRC                                               | 10/01/25                  | 09/30/26                |                                   | 23,000                         | \$ 24,172                            | \$ 638      | \$ 127      | \$ 4,224       | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ 788     | \$ 5,776          | \$ 18,395       | \$ -                              | \$ 24,171     | \$ 0                          | *SCRC Cooperative Agreement (Oct 1-Sept 30)                               |  |
| 170/171                              | Rural Transportation                               | 07/01/25                  | 06/30/26                |                                   | 58,000                         | \$ 58,000                            | \$ 4,318    | \$ 4,393    | \$ 4,379       | \$ 6,487     | \$ 3,295      | \$ 3,759      | \$ 4,341     | \$ 3,679      | \$ 2,944   | \$ 37,595         | \$ -            | \$ -                              | \$ 37,595     | \$ 20,405                     | VDOT Rural Transp Planning                                                |  |
| 273                                  | Water Street Center & Office Leases                | 07/01/25                  | 06/30/26                |                                   |                                | \$ 14,035                            | \$ 2,325    | \$ 2,295    | \$ 2,155       | \$ 2,155     | \$ 2,295      | \$ 2,155      | \$ 335       | \$ -          | \$ 320     | \$ 14,035         | \$ -            | \$ -                              | \$ 14,035     | \$ -                          | Rental Fees                                                               |  |
| 277                                  | Legislative Uiaison                                | 07/01/25                  | 06/30/26                | \$ 38,681                         | 114,245                        | \$ 152,926                           | \$ 5,285    | \$ 8,175    | \$ 13,087      | \$ 18,500    | \$ 15,084     | \$ 9,884      | \$ 15,233    | \$ 16,883     | \$ 12,715  | \$ 114,846        | \$ -            | \$ 23,681                         | \$ 114,846    | \$ 14,398                     | *Legislative Operations                                                   |  |
| 278                                  | VAPDC-ED                                           | 07/01/25                  | 06/30/26                |                                   | 56,100                         | \$ 57,453                            | \$ 4,675    | \$ 4,890    | \$ 4,675       | \$ 4,942     | \$ 5,033      | \$ 4,675      | \$ 4,675     | \$ 4,675      | \$ 5,188   | \$ 43,428         | \$ -            | \$ -                              | \$ 43,428     | \$ 14,025                     | Contract for Admin Services                                               |  |
| 296                                  | Member Per Capita                                  | 07/01/25                  | 06/30/26                | \$ 17,949                         | 184,967                        | \$ 202,917                           | \$ 15,414   | \$ 15,414   | \$ 15,414      | \$ 15,414    | \$ 15,414     | \$ 15,414     | \$ 15,414    | \$ 15,414     | \$ 15,414  | \$ 138,727        | \$ -            | \$ 17,949                         | \$ 138,727    | \$ 46,240                     | Local Govt Annual Contributions (Includes \$17,949 in FY25 Deferred Rev.) |  |
| 303                                  | Solid Waste                                        | 07/01/25                  | 06/30/26                | \$ 5,395                          | 11,235                         | \$ 16,630                            | \$ 526      | \$ 106      | \$ 1,774       | \$ 595       | \$ 2,714      | \$ 957        | \$ 3,387     | \$ 355        | \$ 911     | \$ 11,326         | \$ -            | \$ 2,895                          | \$ 11,326     | \$ 2,409                      | *Contract for annual reporting                                            |  |
| 306.1                                | Louisa Co - Comp Plan                              |                           |                         |                                   |                                | \$ 13,946                            |             |             |                |              |               | \$ 5,445      | \$ 5,744     | \$ 2,758      | \$ -       | \$ 13,946         | \$ -            | \$ -                              | \$ 13,946     | \$ (0)                        | Louisa County - Comp Plan (\$1,000 covered w/Louisa per capita)           |  |
| 321                                  | Town of Louisa                                     | 01/01/26                  | 06/30/26                |                                   |                                | \$ 140                               |             |             |                |              |               |               |              |               | \$ 140     | \$ 140            | \$ -            | \$ -                              | \$ 140        | \$ -                          | *Request for Planning Support                                             |  |
| 907                                  | WIP Phase III - Contract #8                        | 01/01/25                  | 12/31/25                |                                   | 58,000                         | \$ 58,000                            | \$ 6,875    | \$ 4,558    | \$ 5,647       | \$ 8,223     | \$ 6,358      | \$ 6,262      | \$ -         | \$ -          | \$ -       | \$ 37,922         | \$ 20,078       | \$ -                              | \$ 58,000     | \$ -                          | Watershed Improvement Plan                                                |  |
| 907                                  | WIP Phase III - Contract #9                        | 01/01/26                  | 12/31/26                |                                   | 58,000                         | \$ 58,000                            |             |             |                |              | \$ -          | \$ -          | \$ 5,572     | \$ 4,880      | \$ 4,922   | \$ 15,373         | \$ -            | \$ 34,899                         | \$ 15,373     | \$ 7,727                      | *Watershed Improvement Plan (Pending application/award)                   |  |
| 908                                  | RRBC                                               | 07/01/25                  | 06/30/26                |                                   | 11,235                         | \$ 11,235                            | \$ 1,272    | \$ 2,135    | \$ 5,592       | \$ 113       | \$ -          | \$ -          | \$ 27        | \$ 88         | \$ 500     | \$ 9,727          | \$ -            | \$ -                              | \$ 9,727      | \$ 1,508                      | *Rivanna River Basin Commission annual contributions and event fees       |  |
| Program Code                         | PROGRAM CONTRACTS/GRANTS With Pass-Thru            |                           |                         |                                   | \$                             |                                      |             |             |                |              |               |               |              |               |            |                   |                 |                                   |               |                               |                                                                           |  |
| 172                                  | Safe Streets and Roads for All (\$54A)             | 05/11/23                  | 09/25/25                |                                   |                                | \$ 84,259                            | \$ 1,814    | \$ 5,703    | \$ 3,989       | \$ 159       | \$ 384        | \$ 391        | \$ -         | \$ 398        | \$ 72      | \$ 12,910         | \$ 70,533       | \$ -                              | \$ 83,443     | \$ 816                        | *Estimated Completion - Sept 2025                                         |  |
|                                      | SS4A Pass-Thru                                     | 05/11/23                  | 09/25/25                |                                   |                                | \$ 985,647                           | \$ 38,490   | \$ 18,830   | \$ 18,065      | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ 75,385         | \$ 910,262      | \$ -                              | \$ 985,647    | \$ 0                          | *Pass through to Kimley Horn, AvidCore, and VDOT                          |  |
| 180-25                               | Mobility Management - 2025                         | 10/01/24                  | 09/30/25                |                                   |                                | \$ 194,790                           | \$ 12,927   | \$ 13,031   | \$ 14,936      | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ 40,893         | \$ 153,896      | \$ -                              | \$ 194,790    | \$ -                          | *Mobility Management - Oct 1 - September 30, 2025                         |  |
|                                      | Mobility Management Pass-Thru - 2025               | 10/01/24                  | 09/30/25                |                                   |                                | \$ 11,831                            |             |             | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ -              | \$ 11,831       | \$ -                              | \$ 11,831     | \$ -                          | Contracted with JABA (2 months)                                           |  |
| 180-26                               | Mobility Management - 2026 (\$310 other capital)   | 10/01/25                  | 09/30/26                |                                   |                                | \$ 307,237                           |             |             | \$ -           | \$ 16,967    | \$ 10,950     | \$ 15,666     | \$ 21,498    | \$ 21,486     | \$ 28,200  | \$ 114,767        | \$ -            | \$ 82,711                         | \$ 114,767    | \$ 109,759                    | *Mobility Management - Oct 1 - September 30, 2026                         |  |
|                                      | Mobility Management - 2026 Cap Pass-Thru           |                           |                         |                                   |                                | \$ 2,533                             |             |             | \$ -           | \$ -         | \$ 2,533      | \$ -          | \$ -         | \$ -          | \$ -       | \$ 2,533          | \$ -            | \$ -                              | \$ 2,533      | \$ -                          | *No capital pass-thru                                                     |  |
| 180-26.1                             | Mobility Management - 2026 (\$310 operating)       | 10/01/25                  | 09/30/26                |                                   |                                | \$ -                                 |             |             | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ -              | \$ -            | \$ -                              | \$ -          | \$ -                          | *Mobility Management - Oct 1 - September 30, 2026                         |  |
|                                      | Mobility Management Pass-Thru - 2026               | 10/01/25                  | 09/30/26                |                                   |                                | \$ 6,053                             |             |             | \$ -           | \$ -         | \$ -          | \$ -          | \$ 211       | \$ -          | \$ 1,564   | \$ 1,775          | \$ -            | \$ 1,513                          | \$ 1,775      | \$ 2,764                      | PATH Volunteer Driver Assistance & mileage reimbursement                  |  |
| 180B-Local                           | Mobility Management - Branding / Other             | 07/01/24                  | 06/30/26                |                                   |                                | \$ 17,473                            | \$ 231      | \$ 501      | \$ 758         | \$ 169       | \$ 358        | \$ 2,140      | \$ 1,403     | \$ 88         | \$ 157     | \$ 5,804          | \$ 9,787        | \$ -                              | \$ 15,591     | \$ 1,883                      | *BAMA grant, CACF grant, UVA contribution to support Mobility Mgmt        |  |
|                                      | Mobility Management Pass-Thru                      | 07/01/24                  | 06/30/26                |                                   |                                | \$ 30,027                            |             |             | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ -              | \$ 30,027       | \$ -                              | \$ 30,027     | \$ -                          | Branding/Marketing Consultant for Mobility Management                     |  |
| 180C-RTAP                            | Mobility Management - RTAP Grant                   | rolling contracts         |                         |                                   |                                | \$ 5,825                             | \$ -        | \$ 1,031    | \$ -           | \$ -         | \$ 396        | \$ -          | \$ -         | \$ -          | \$ -       | \$ 1,427          | \$ 4,398        | \$ -                              | \$ 5,825      | \$ -                          | RTAP Training Grant                                                       |  |
| 180D-TAF                             | PATH - Transportation Asst. Fund                   | 01/01/25                  | 12/31/25                |                                   |                                | \$ 5,000                             | \$ -        | \$ 247      | \$ 362         | \$ 801       | \$ 355        | \$ -          | \$ 972       | \$ 261        | \$ 132     | \$ 3,130          | \$ 424          | \$ -                              | \$ 3,554      | \$ 1,446                      | PATH Transportation Assistance Fund                                       |  |
| 181                                  | RTP/CARTA - Admin                                  | 07/01/25                  | 06/30/26                | \$ 7,500                          | 53,500                         | \$ 61,000                            | \$ 5,980    | \$ 2,896    | \$ 7,350       | \$ 9,808     | \$ 6,833      | \$ 3,964      | \$ 3,326     | \$ 1,316      | \$ 4,392   | \$ 45,864         | \$ -            | \$ -                              | \$ 45,864     | \$ 15,136                     | *Regional Transit Partnership / CARTA                                     |  |
| 185                                  | CARTA Prioritization Plan - Admin                  | 07/01/25                  | 06/30/26                |                                   |                                | \$ 40,000                            |             |             | \$ -           | \$ -         | \$ 302        | \$ 2,756      | \$ 3,673     | \$ 1,781      | \$ 1,908   | \$ 10,419         | \$ -            | \$ 10,000                         | \$ 10,419     | \$ 19,581                     | *CARTA Prioritization Plan                                                |  |
|                                      | CARTA Prioritization Plan Pass-Thru                | 07/01/25                  | 06/30/26                |                                   |                                | \$ 160,000                           |             |             | \$ -           | \$ -         | \$ -          | \$ 7,807      | \$ 3,500     | \$ 8,834      | \$ 12,594  | \$ 32,734         | \$ -            | \$ 40,000                         | \$ 32,734     | \$ 87,266                     | *Consultant Pass-thru                                                     |  |
| 190/195/198                          | MPO-PL                                             | 07/01/25                  | 06/30/26                |                                   |                                | \$ 308,793                           | \$ 29,829   | \$ 18,573   | \$ 23,739      | \$ 31,213    | \$ 18,491     | \$ 20,387     | \$ 32,254    | \$ 21,815     | \$ 24,444  | \$ 220,746        | \$ -            | \$ 22,233                         | \$ 220,746    | \$ 65,814                     | *MPO PL Transportation Planning - Passive Roll Over Permitted             |  |
| 191/196/199                          | MPO-FTA                                            | 07/01/25                  | 06/30/26                |                                   |                                | \$ 132,384                           | \$ 19,942   | \$ 15,132   | \$ 15,550      | \$ 14,962    | \$ 8,142      | \$ 9,663      | \$ 10,366    | \$ 7,928      | \$ 13,163  | \$ 114,847        | \$ -            | \$ -                              | \$ 114,847    | \$ 17,538                     | MPO FTA Transit Planning (ext. to 12/31/25 to use remaining FY25 funds)   |  |
| 193/193.1/193.3                      | Rideshare - Admin (includes RTAP Grants)           | 07/01/25                  | 06/30/26                |                                   |                                | \$ 189,533                           | \$ 14,499   | \$ 17,942   | \$ 11,345      | \$ 11,656    | \$ 10,886     | \$ 11,721     | \$ 10,861    | \$ 12,729     | \$ 19,761  | \$ 121,402        | \$ -            | \$ 3,759                          | \$ 121,402    | \$ 64,372                     | Rideshare TDM Program Mktg & Mgmt (not eligible for roll over)            |  |
| 726                                  | HOME ARP - Admin                                   | 09/24/21                  | 09/30/30                |                                   |                                | \$ 367,841                           | \$ 1,766    | \$ 2,533    | \$ 3,428       | \$ 4,582     | \$ 5,122      | \$ 4,719      | \$ 3,663     | \$ 4,106      | \$ 2,280   | \$ 32,200         | \$ 164,274      | \$ 159,246                        | \$ 196,474    | \$ 12,121                     | *HUD-ARPA Planning funds (not to exceed 5% of grant)                      |  |
|                                      | HOME ARP Pass-Thru                                 | 09/24/21                  | 09/30/30                |                                   |                                | \$ 2,084,430                         | \$ 20,438   | \$ 4,013    | \$ 1,100       | \$ 115,041   | \$ -          | \$ 248,473    | \$ -         | \$ 3,140      | \$ 256,824 | \$ 649,028        | \$ 132,875      | \$ 1,302,527                      | \$ 781,903    | \$ (0)                        | *Admin includes Consultant for Gap Analysis                               |  |
| 727-22                               | HOME-22 TJPDC Admin                                | 07/01/22                  | 06/30/30                |                                   |                                | \$ 74,783                            | \$ -        | \$ -        | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ -              | \$ 74,783       | \$ -                              | \$ 74,783     | \$ -                          | *HUD HOME-22 Housing Grants Admin                                         |  |
|                                      | HOME-22 Pass-Thru                                  | 07/01/22                  | 06/30/30                |                                   |                                | \$ 698,069                           | \$ -        | \$ 7,234    | \$ 12,290      | \$ -         | \$ 3,419      | \$ -          | \$ -         | \$ -          | \$ 129,411 | \$ 152,354        | \$ 401,916      | \$ 74,038                         | \$ 554,270    | \$ 69,760                     | *HUD HOME-22 Housing Grants Construction                                  |  |
| 727-23                               | HOME-23 TJPDC Admin                                | 07/21/23                  | 06/30/31                |                                   |                                | \$ 78,529                            | \$ -        | \$ -        | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ -              | \$ 78,529       | \$ -                              | \$ 78,529     | \$ 0                          | *HUD HOME-23 Housing Grants Admin                                         |  |
|                                      | HOME-23 Pass-Thru                                  | 07/01/23                  | 06/30/31                |                                   |                                | \$ 718,217                           | \$ -        | \$ -        | \$ 7,766       | \$ 17,871    | \$ 1,266      | \$ -          | \$ -         | \$ 5,279      | \$ 3,815   | \$ 35,997         | \$ 206,577      | \$ 306,984                        | \$ 242,574    | \$ 168,659                    | *HUD HOME-23 Housing Grants Construction                                  |  |
| 727-24                               | HOME-24 TJPDC Admin                                | 07/01/24                  | 06/30/32                |                                   |                                | \$ 65,111                            | \$ 2,614    | \$ 3,992    | \$ 1,980       | \$ 1,433     | \$ 641        | \$ 2,167      | \$ 1,770     | \$ 487        | \$ 3,929   | \$ 19,014         | \$ 183          | \$ 38,957                         | \$ 19,197     | \$ 6,958                      | *HUD HOME-24 Housing Grants Admin                                         |  |
|                                      | HOME-24 Pass Thru                                  | 07/01/24                  | 06/30/32                |                                   |                                | \$ 586,000                           | \$ -        | \$ -        | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ 5,662      | \$ 3,751   | \$ 9,413          | \$ 79,475       | \$ 303,915                        | \$ 88,888     | \$ 193,197                    | *HUD HOME-24 Housing Grants Construction                                  |  |
| 727-25                               | HOME-25 TJPDC Admin                                | 07/01/25                  | 06/30/33                |                                   |                                | \$ 68,701                            |             |             | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ -              | \$ 68,701       | \$ -                              | \$ -          | \$ -                          | *HUD HOME-24 Housing Grants Admin                                         |  |
|                                      | HOME-25 Pass Thru                                  | 07/01/25                  | 06/30/33                |                                   |                                | \$ 618,308                           |             |             | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ -              | \$ 618,308      | \$ -                              | \$ -          | \$ -                          | *HUD HOME-24 Housing Grants Construction                                  |  |
| 728-23                               | Housing Preservation Grant-23 - Admin              | 10/01/23                  | 09/30/25                |                                   |                                | \$ 32,838                            |             |             | \$ 973         | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ 973            | \$ 31,865       | \$ -                              | \$ 32,838     | \$ -                          | *USDA Housing Repair Admin                                                |  |
|                                      | HPG-23 Pass-Thru                                   | 10/01/23                  | 09/30/25                |                                   |                                | \$ 179,597                           | \$ 3,200    | \$ 6,298    | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ 9,498          | \$ 170,099      | \$ -                              | \$ 179,597    | \$ 0                          | *USDA Housing Repair Construction                                         |  |
| 728-24                               | Housing Preservation Grant-24 - Admin              | 10/01/24                  | 09/30/26                |                                   |                                | \$ 20,370                            | \$ 4,049.75 | \$ 3,977.76 | \$ 1,109.83    | \$ 2,092.98  | \$ 1,321.03   | \$ 2,453.64   | \$ 1,353     | \$ -          | \$ -       | \$ 16,358         | \$ 4,012.01     | \$ -                              | \$ 20,370     | \$ -                          | *USDA Housing Repair Admin                                                |  |
|                                      | HPG-24 Pass-Thru                                   | 10/01/24                  | 09/30/26                |                                   |                                | \$ 115,427                           | \$ 26,319   | \$ 3,702    | \$ -           | \$ 5,200     | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ 35,221         | \$ 55,131       | \$ -                              | \$ 90,352     | \$ 25,075                     | *USDA Housing Repair Construction                                         |  |
| 728-25                               | Housing Preservation Grant-25 - Admin              | 10/01/25                  | 09/30/27                |                                   |                                | \$ 10,992                            |             |             |                |              |               |               | \$ 314       | \$ 1,535      | \$ 2,243   | \$ 4,091          | \$ -            | \$ 2,748                          | \$ -          | \$ 4,153                      | *USDA Housing Repair Admin                                                |  |
|                                      | HPG-25 Pass-Thru                                   | 10/01/25                  | 09/30/27                |                                   |                                | \$ 62,289                            |             |             |                |              |               |               | \$ -         | \$ -          | \$ 7,125   | \$ 7,125          | \$ -            | \$ 15,572                         | \$ 7,125      | \$ 39,592                     | *USDA Housing Repair Construction                                         |  |
| 729                                  | Regional Housing Partnership                       | 07/01/24                  | 06/30/25                |                                   |                                | \$ 49,501                            | \$ 1,757    | \$ 2,576    | \$ 15,381      | \$ 4,865     | \$ 2,676      | \$ 3,422      | \$ 2,607     | \$ 2,280      | \$ 5,685   | \$ 41,248         | \$ -            | \$ -                              | \$ 41,248     | \$ 8,253                      | Regional Housing Partnership                                              |  |
| 730.1/730.2/730.3                    | RHP Housing Study                                  | 01/01/25                  | 12/31/26                |                                   |                                | \$ 138,727                           | \$ 7,491    | \$ 5,901    | \$ 4,625       | \$ 4,012     | \$ 1,562      | \$ 1,269      | \$ 2,548     | \$ 1,896      | \$ 7,958   | \$ 37,261         | \$ 37,139       | \$ 49,913                         | \$ 74,400     | \$ 14,414                     | *Regional Housing Study Grant                                             |  |
|                                      | RHP Housing Study Pass-Thru                        | 01/01/25                  | 12/31/26                |                                   |                                | \$ 148,330                           | \$ -        |             | \$ -           | \$ -         | \$ -          | \$ -          | \$ -         | \$ 60,735     | \$ -       | \$ 60,735         | \$ -            | \$ 48,141                         | \$ 60,735     | \$ 39,453                     | *Pass through - Consultant for Housing Study                              |  |
| 733                                  | VA Housing Development - Admin                     | 07/01/21                  | 12/31/26                |                                   |                                | \$ 199,500                           | \$ 3,760    | \$ 1,505    | \$ 2,170       | \$ 3,551     | \$ 2,783      | \$ 2,657      | \$ 2,965     | \$ 1,648      | \$ 3,670   | \$ 24,709         | \$ 152,805.72   | \$ 7,000                          | \$ 177,515    | \$ 14,985                     | *VA Housing PDC - Admin                                                   |  |
|                                      | VA Housing Pass-Through                            | 07/01/21                  | 12/31/26                |                                   |                                | \$ 1,800,500                         | \$ -        | \$ -        | \$ 183,450     | \$ -         | \$ -          | \$ -          | \$ -         | \$ -          | \$ -       | \$ 183,450        | \$ 1,616,728.11 | \$ -                              | \$ 1,800,178  | \$ 322                        | *VA Housing PDC - Construction/Partnership                                |  |
| 760                                  | Blue Ridge Cigarette Tax Board                     | 07/01/25                  | 06/30/26</              |                                   |                                |                                      |             |             |                |              |               |               |              |               |            |                   |                 |                                   |               |                               |                                                                           |  |

# Thomas Jefferson Planning District Commission

## Profit & Loss Prev Year Comparison

### July 2025 through March 2026

|                                      | Jul '25 - Mar 26      | Jul '24 - Mar 25      | \$ Change            | % Change      |
|--------------------------------------|-----------------------|-----------------------|----------------------|---------------|
| <b>Ordinary Income/Expense</b>       |                       |                       |                      |               |
| <b>Income</b>                        |                       |                       |                      |               |
| 41100 · Federal Funding Source       | 24,835,014.93         | 30,175,153.98         | -5,340,139.05        | -17.7%        |
| 4120 · State Funding Source          | 3,525,184.90          | 1,042,254.24          | 2,482,930.66         | 238.2%        |
| 4130 · Local Source                  | 3,507,870.21          | 4,928,490.88          | -1,420,620.67        | -28.8%        |
| 42000 · Local Match Per Capita       | 138,727.27            | 133,810.04            | 4,917.23             | 3.7%          |
| 4279 · Program Income                | 0.00                  | 10,028.00             | -10,028.00           | -100.0%       |
| 4280 · Interest Income               | 47,696.35             | 52,563.79             | -4,867.44            | -9.3%         |
| 4281 · BRCTB VIP Interest Income     | 3,809.53              | 0.00                  | 3,809.53             | 100.0%        |
| 4285 · Rent Income                   | 14,035.00             | 20,965.00             | -6,930.00            | -33.1%        |
| 4999 · Prior Year Rev Corr           | 0.00                  | 30.62                 | -30.62               | -100.0%       |
| <b>Total Income</b>                  | <b>32,072,338.19</b>  | <b>36,363,296.55</b>  | <b>-4,290,958.36</b> | <b>-11.8%</b> |
| <b>Gross Profit</b>                  | <b>32,072,338.19</b>  | <b>36,363,296.55</b>  | <b>-4,290,958.36</b> | <b>-11.8%</b> |
| <b>Expense</b>                       |                       |                       |                      |               |
| 61000 · Personnel                    | 1,293,745.31          | 1,048,947.34          | 244,797.97           | 23.3%         |
| 6900 · Reimb. Overhead Allocation    | 0.00                  | 0.00                  | 0.00                 | 0.0%          |
| 6240 · Advertising / Marketing       | 20,878.67             | 9,627.78              | 11,250.89            | 116.9%        |
| 62394 · Audit -Legal Expenses        | 25,580.03             | 9,791.04              | 15,788.99            | 161.3%        |
| 6258 · Bank Charges                  | 473.00                | 375.00                | 98.00                | 26.1%         |
| 6260 · COGS                          | 2,362.50              | 4,725.00              | -2,362.50            | -50.0%        |
| 6281 · Dues                          | 11,330.00             | 9,070.60              | 2,259.40             | 24.9%         |
| 6242 · Employee Hiring & Recruitment | 2,012.06              | 5,320.12              | -3,308.06            | -62.2%        |
| 62850 · Insurance                    | 5,684.00              | 5,861.03              | -177.03              | -3.0%         |
| 6345 · Janitorial Service            | 5,741.34              | 1,450.94              | 4,290.40             | 295.7%        |
| 6450 · Meeting Expenses              | 5,891.85              | 5,014.61              | 877.24               | 17.5%         |
| 6310 · Postage                       | 704.09                | 669.71                | 34.38                | 5.1%          |
| 62890 · Printing/Copier              | 1,594.87              | 1,871.92              | -277.05              | -14.8%        |
| 6390 · Professional Dev & Meetings   | 14,360.48             | 28,796.01             | -14,435.53           | -50.1%        |
| 6320 · Rent                          | 93,749.04             | 80,315.70             | 13,433.34            | 16.7%         |
| 6280 · Subscription-Publications     | 656.38                | 774.94                | -118.56              | -15.3%        |
| 6290 · Supplies                      | 6,102.48              | 10,935.44             | -4,832.96            | -44.2%        |
| 63210 · Technology & Equipment       | 36,290.92             | 40,841.05             | -4,550.13            | -11.1%        |
| 6600 · Telephone & Internet Service  | 12,898.67             | 12,421.97             | 476.70               | 3.8%          |
| 6380 · TJPDC Contractual Services    | 21,878.57             | 40,782.01             | -18,903.44           | -46.4%        |
| 63300 · Travel                       | 32,975.81             | 35,448.54             | -2,472.73            | -7.0%         |
| <b>Total Expense</b>                 | <b>1,594,910.07</b>   | <b>1,353,040.75</b>   | <b>241,869.32</b>    | <b>17.9%</b>  |
| <b>Net Ordinary Income</b>           | <b>30,477,428.12</b>  | <b>35,010,255.80</b>  | <b>-4,532,827.68</b> | <b>-13.0%</b> |
| <b>Other Income/Expense</b>          |                       |                       |                      |               |
| <b>Other Expense</b>                 |                       |                       |                      |               |
| 82999 · Grants Contractual Services  | 356,786.21            | 1,376,004.55          | -1,019,218.34        | -74.1%        |
| 83000 · HOME Pass-Through            | 846,792.01            | 183,784.52            | 663,007.49           | 360.8%        |
| 84000 · Grants Pass-Through          | 29,182,744.43         | 33,355,244.87         | -4,172,500.44        | -12.5%        |
| <b>Total Other Expense</b>           | <b>30,386,322.65</b>  | <b>34,915,033.94</b>  | <b>-4,528,711.29</b> | <b>-13.0%</b> |
| <b>Net Other Income</b>              | <b>-30,386,322.65</b> | <b>-34,915,033.94</b> | <b>4,528,711.29</b>  | <b>13.0%</b>  |
| <b>Net Income</b>                    | <b>91,105.47</b>      | <b>95,221.86</b>      | <b>-4,116.39</b>     | <b>-4.3%</b>  |

## MEMORANDUM

To: TJPDC Commissioners  
 From: Laura Greene, Director of Finance and Human Resources  
 Date: May 7, 2026  
 Re: FY26 Quarter Three (January – March 2026) Financial Report

**Purpose:** To provide a quarterly report on the Thomas Jefferson Planning District Commission's finances for January through March of 2026.

The meeting materials include the March Financial Dashboard, Accrued Revenue Report, Consolidated Profit and Loss Statement, and Balance Sheet. Additionally, the meeting materials include a FY26 Quarter Three Profit and Loss Prior Year Comparison Statement. This staff memo serves as a high-level overview of the agency's performance in Quarter Three.

### Quarter Three Financial Overview:

Net quick assets have decreased \$24,459 from \$1,786,737 on December 31, 2025, to \$1,762,278 as of March 31, 2026. Based upon the twelve-month average for operating expenses, we have 10.14 months of available operating expenses (compared to 10.53 in December). Our current goal is eight months of available operating expenses. Funds available in our Capital Reserve Account are \$371,833 (Net Quick Assets minus 8 months operating expenses).

Unrestricted Cash on Hand as of March 31 was \$1,079,841 or 6.21 months of average monthly operating expenses. Six months is our current target level and concern level is less than two.

Revenue less Expenses – The net gain in March was \$7,860 resulting in a cumulative fiscal year net gain of \$91,105.

Profit & Loss (P&L) - Budget vs Actual – On March 31 we were 75% through FY25:

|                   | FY26 Operating Budget<br>(approved 3/5/26) | FY26 Actual as of<br>3/31/26 | Percentage of<br>Budget | Amount Budget<br>Remaining |
|-------------------|--------------------------------------------|------------------------------|-------------------------|----------------------------|
| Revenue           | \$ 42,122,461                              | \$ 32,072,338                | 76.14%                  | \$ 10,050,123              |
| Operating Expense | \$ 2,209,931                               | \$ 1,594,910                 | 72.17%                  | \$ 615,021                 |
| Pass Through      | \$ 39,802,049                              | \$ 30,386,323                | 76.34%                  | \$ 9,415,726               |
| Net Gain          | \$ 110,481                                 | \$ 91,105                    | 82.46%                  | \$ 19,376                  |



Balance Sheet As of March 31, total current assets were \$13,109,315, a \$147,152 increase from this time last year. The cash and pre-paid accounts increased \$745,635 and \$1,908,484 respectively, while the capital reserve, and accounts receivable decreased \$546,559 and \$1,960,407 respectively.

As of March 31, total current liabilities were \$11,347,037, a \$21,479 decrease from this time last year. The accounts payable and accrued expenses decreased \$1,945,601 while the credit card payable, cig tax refund payable and deferred revenues increased \$1,967,080.

Accrued revenues of existing grant and contract balances for FY26 are shown in the Accrued Revenue report. As of March 31, 2026, \$10,222,129 remained in grant funds to be earned in FY26, of which \$9,321,303 are for pass-through funds, resulting in \$900,826 available for the remaining three months averaging \$300,275 per month for operating expenses. The 12-month average for operating expenses is \$173,806. Operating expenses last month were \$200,604.



**Thomas Jefferson Planning District Commission**  
POB 1505, 401 E. Water Street, Charlottesville, VA 22902 [www.tjpd.org](http://www.tjpd.org)  
(434) 979-7310 phone • [info@tjpd.org](mailto:info@tjpd.org) email

**THOMAS JEFFERSON PLANNING DISTRICT COMMISSION  
RESOLUTION SUPPORTING A REGIONAL SAFE STREETS AND ROADS FOR ALL  
IMPLEMENTATION GRANT APPLICATION**

**WHEREAS**, the Thomas Jefferson Planning District Commission (TJPDC) is committed to improving roadway safety for all who live, work, and travel in Region 10, including the City of Charlottesville and the counties of Albemarle, Fluvanna, Greene, Louisa, and Nelson; and

**WHEREAS**, from 2019 to 2023, 1,565 people were killed or seriously injured in roadway crashes within the region, underscoring the need for coordinated safety improvements; and

**WHEREAS**, the U.S. Department of Transportation's Safe Streets and Roads for All (SS4A) program provides funding to implement projects identified in an adopted Comprehensive Safety Action Plan; and

**WHEREAS**, the FY26 Notice of Funding Opportunity was released on March 27, 2026, with a May 26, 2026, deadline; and

**WHEREAS**, the TJPDC completed the Move Safely Blue Ridge Comprehensive Safety Action Plan in partnership with its member jurisdictions, which identifies prioritized safety projects and strategies; and

**WHEREAS**, the TJPDC, participating jurisdictions, and the Virginia Department of Transportation (VDOT) will collaborate to advance implementation of select projects; and

**WHEREAS**, the TJPDC supports the submission of a bundled SS4A Implementation Grant application on behalf of its member jurisdictions to advance projects identified in the Move Safely Blue Ridge Comprehensive Safety Action Plan; and

**WHEREAS**, the TJPDC will serve as the lead applicant and, if awarded, will administer the grant in coordination with participating jurisdictions and VDOT.

**THEREFORE, BE IT RESOLVED**, that the TJPDC reaffirms its commitment to regional collaboration and to reducing and ultimately eliminating roadway fatalities and serious injuries throughout the region.

**BE IT FURTHER RESOLVED**, that, if awarded, the TJPDC Executive Director, Christine Jacobs, is authorized to sign an agreement with the U.S. Department of Transportation and take all other actions necessary related to the administration of the Safe Streets and Roads for All grant.

**ADOPTED** by the Thomas Jefferson Planning District Commission at its monthly meeting held on May 7, 2026, in the City of Charlottesville, Virginia, a quorum being present.

\_\_\_\_\_  
Keith Smith, Chair  
Thomas Jefferson Planning District Commission

\_\_\_\_\_  
Christine Jacobs, Executive Director  
Thomas Jefferson Planning District Commission

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## MEMORANDUM

**To:** TJPDC Commissioners  
**From:** Christine Jacobs, Executive Director  
**Date:** May 7, 2026  
**Re:** FY27 Operating Budget

**Purpose:** To detail proposed changes in the FY27 Operating Budget for Commission consideration.

**Background:** The budget process for each fiscal year generally consists of three steps:

1. Approval of the Projected budget in September/October, setting the per capita rate, population basis, and amounts requested for specific programs to serve as the basis for budget submissions to localities,
2. Approval of the Operating Budget adopted in May as prescribed in the TJPDC Bylaws, and
3. Approval of an Amended Operating Budget approved in March, to serve as the final budget for financial reports and auditing purposes.

**Budget Changes:** The Draft FY27 Operating Budget was presented to the Commission in the April 2, 2026, meeting. There are several minor changes between the original draft and the budget before the Commission for consideration tonight. Details of those changes are below:

1. Revised the local match for the Hazard Mitigation Grant to specify “in kind” local funds, removing the cash match from local per-capita funds. Revised the pass-through amount to reflect the full in-kind match from FY26 and FY27, pending an award.
2. Changed the funding source of the Middle James Rain Barrel Workshops from state to federal to reflect a confirmation received on the accurate source of the funds.
3. Revised the Housing Study local funds amount to better reflect the anticipated spend-down in FY26 and remaining amount available for FY27.
4. Revised the VA Housing Development grant amount to better reflect that anticipated spend-down in FY26 and remaining amount available for FY27.
5. Revised the FTA 5303 revenues and expenses for the CA-MPO to reflect the official allocation received on 4/3/2025 from our VA Department of Rail and Public Transportation representative.
6. Updated the PATH-Mobility Management projected grant amount to reflect the amount currently in the state’s Six Year Improvement Plan budget.
7. Updated the VAPDC revenue and expenses to reflect the VAPDC’s FY27 projected budget for administrative services via the TJPDC/VAPDC annual agreement
8. Revised the Workman’s Compensation rates pursuant to receiving the FY27 Virginia Risk Sharing Association (VRSA) policy.

9. Rebalanced the local match/regional line items as a result of the changes above.
10. Revised the 110-Contingency budget amount as a result of the changes above.

The FY27 Operating Budget is balanced and includes Revenues of \$19,243,015 and Expenses of \$19,243,015.

**Recommendation:** Staff recommends that the Commission approve the Fiscal Year 2027 Thomas Jefferson Planning District Commission Annual Operating Budget, as presented.

| TJPDC - FY27 Projected Budget            |                           |                           |                             | 5.7.2026                     |
|------------------------------------------|---------------------------|---------------------------|-----------------------------|------------------------------|
|                                          | <i>\$0.64 per capita</i>  | <i>\$0.66 per capita</i>  | <i>\$0.68 per capita</i>    | <i>\$0.70 per capita</i>     |
| <b>REVENUE</b>                           |                           |                           |                             |                              |
|                                          | <b><i>FY24 Actual</i></b> | <b><i>FY25 Actual</i></b> | <b><i>FY26 Budgeted</i></b> | <b><i>FY27 Projected</i></b> |
| Federal                                  | \$26,941,918              | \$37,699,987              | \$32,818,414                | \$8,686,773                  |
| State                                    | \$838,859                 | \$1,413,113               | \$4,185,992                 | \$9,091,600                  |
| Local                                    | \$8,579,291               | \$6,098,534               | \$4,852,234                 | \$1,174,786                  |
| Local per capita                         | \$171,054                 | \$161,704                 | \$184,967                   | \$202,992                    |
| Interest Income                          | \$61,276                  | \$69,118                  | \$62,340                    | \$50,000                     |
| Rent Income                              | \$26,098                  | \$28,270                  | \$18,514                    | \$28,000                     |
| Reserves Transfer/CIP                    | \$11,197                  | \$31                      | \$0                         | \$8,864                      |
| <b>TOTAL REVENUE</b>                     | <b>\$36,629,693</b>       | <b>\$45,470,758</b>       | <b>\$42,122,461</b>         | <b>\$19,243,015</b>          |
| <b>EXPENSES</b>                          |                           |                           |                             |                              |
| <b>Operating Expenses</b>                |                           |                           |                             |                              |
| <b>Personnel Costs</b>                   |                           |                           |                             |                              |
| Salaries                                 | \$998,838                 | \$1,148,114               | \$1,428,249                 | \$1,508,443                  |
| Fringe and Release                       | \$225,045                 | \$283,443                 | \$299,261                   | \$390,760                    |
| <b>Total Personnel</b>                   | <b>\$1,223,883</b>        | <b>\$1,431,557</b>        | <b>\$1,727,510</b>          | <b>\$1,899,203</b>           |
| <b>Direct Costs</b>                      |                           |                           |                             |                              |
| Overhead Allocation                      | \$0                       | \$0                       | \$0                         | \$0                          |
| Nonreimbursable Overhead                 | \$0                       | \$0                       | \$0                         | \$0                          |
| Contingency                              | \$0                       | \$0                       | \$29,432                    | \$85,747                     |
| Postage                                  | \$326                     | \$929                     | \$1,396                     | \$1,370                      |
| Subscriptions                            | \$317                     | \$847                     | \$1,390                     | \$4,800                      |
| Supplies/COGS                            | \$15,132                  | \$17,399                  | \$32,606                    | \$16,150                     |
| Audit-Legal                              | \$28,753                  | \$28,335                  | \$29,380                    | \$30,900                     |
| Advertising                              | \$20,883                  | \$27,212                  | \$40,242                    | \$44,028                     |
| Meeting Expenses                         | \$4,383                   | \$6,321                   | \$8,275                     | \$10,602                     |
| TJPDC Contractual                        | \$77,341                  | \$54,448                  | \$30,565                    | \$55,472                     |
| Dues                                     | \$10,924                  | \$11,396                  | \$14,201                    | \$14,559                     |
| Insurance                                | \$7,406                   | \$8,026                   | \$7,932                     | \$9,075                      |
| Printing/Copy                            | \$2,539                   | \$3,038                   | \$3,287                     | \$5,015                      |
| Rent                                     | \$104,296                 | \$107,343                 | \$132,652                   | \$157,906                    |
| Equip/Data Use                           | \$26,592                  | \$51,296                  | \$50,270                    | \$47,760                     |
| Capital & Leases                         | \$0                       | \$0                       | \$0                         | \$0                          |
| Telephone                                | \$16,079                  | \$16,836                  | \$17,441                    | \$17,387                     |
| Travel-Vehicle                           | \$32,766                  | \$40,424                  | \$48,812                    | \$49,467                     |
| Janitorial                               | \$2,545                   | \$1,751                   | \$10,000                    | \$13,200                     |
| Professional Development                 | \$16,628                  | \$33,274                  | \$24,540                    | \$21,276                     |
| <b>Total Direct Costs</b>                | <b>\$366,910</b>          | <b>\$408,874</b>          | <b>\$482,421</b>            | <b>\$584,715</b>             |
| <b>Total Operating Expenses</b>          | <b>\$1,590,793</b>        | <b>\$1,840,431</b>        | <b>\$2,209,931</b>          | <b>\$2,483,918</b>           |
| <b>Other/Pass-Through Expenses</b>       |                           |                           |                             |                              |
| HOME Pass Through                        | \$775,261                 | \$350,494                 | \$1,090,044                 | \$1,283,451                  |
| HPG Pass Through                         | \$168,632                 | \$190,063                 | \$116,003                   | \$15,572                     |
| Cigarette Tax Pass Through               | \$2,683,169               | \$3,167,406               | \$3,386,077                 | \$0                          |
| VATI Broadband Pass Through              | \$29,941,546              | \$38,036,495              | \$34,289,907                | \$15,174,438                 |
| Other Grants Pass Through                | \$1,010,110               | \$1,715,253               | \$920,017                   | \$285,636                    |
| <b>Total Other/Pass-Through Expenses</b> | <b>\$34,578,718</b>       | <b>\$43,459,711</b>       | <b>\$39,802,049</b>         | <b>\$16,759,097</b>          |
| <b>TOTAL EXPENSES</b>                    | <b>\$36,169,511</b>       | <b>\$45,300,142</b>       | <b>\$42,011,980</b>         | <b>\$19,243,015</b>          |
| <b>NET INCOME</b>                        | <b>\$460,182</b>          | <b>\$170,615</b>          | <b>\$110,481</b>            | <b>\$0</b>                   |

FY27 Budget Revenues

| Internal Program Code                        | Revenue                                                       | Federal            | State              | Local              | Local per capita | Interest Income | Rent                |
|----------------------------------------------|---------------------------------------------------------------|--------------------|--------------------|--------------------|------------------|-----------------|---------------------|
| <b>LOCALITY PER CAPITA AND STATE REVENUE</b> |                                                               |                    |                    |                    |                  |                 |                     |
| 110                                          | State - DHCD Allocation                                       |                    | \$114,971          |                    |                  |                 |                     |
| 110                                          | WSC & Offices                                                 |                    |                    |                    |                  |                 | \$28,000            |
| 110                                          | Interest Income                                               |                    |                    |                    |                  | \$50,000        |                     |
| 301                                          | Charlottesville                                               |                    |                    |                    | \$39,241         |                 |                     |
| 302                                          | Albemarle                                                     |                    |                    |                    | \$89,330         |                 |                     |
| 304                                          | Fluvanna                                                      |                    |                    |                    | \$19,867         |                 |                     |
| 305                                          | Greene                                                        |                    |                    |                    | \$15,202         |                 |                     |
| 306                                          | Louisa                                                        |                    |                    |                    | \$29,000         |                 |                     |
| 307                                          | Nelson                                                        |                    |                    |                    | \$10,352         |                 |                     |
|                                              | Unknown Source/Reserve Transfer/CIP                           |                    |                    | \$8,864            |                  |                 |                     |
| <b>TRANSPORTATION</b>                        |                                                               |                    |                    |                    |                  |                 |                     |
| <b>Rural Transportation</b>                  |                                                               |                    |                    |                    |                  |                 |                     |
| 170                                          | Rural Admin                                                   | \$14,400           |                    |                    |                  |                 |                     |
| 171                                          | Rural Transportation Planning                                 | \$43,600           |                    |                    |                  |                 |                     |
| <b>Transit and Mobility Planning</b>         |                                                               |                    |                    |                    |                  |                 |                     |
| 180-26                                       | PATH/Mobility Management FFY26 Capital                        | \$64,094           | \$12,819           |                    |                  |                 |                     |
| 180-26.1                                     | PATH/Mobility Management FFY26 Operating                      | \$0                | \$0                |                    |                  |                 |                     |
| 180-27                                       | PATH/Mobility Management FFY27 Capital                        | \$195,313          | \$39,063           |                    |                  |                 |                     |
| 180-27.1                                     | PATH/Mobility Management FFY26 Operating                      | \$0                | \$0                |                    |                  |                 |                     |
| 180B-Local                                   | PATH/Mobility Management Local                                |                    |                    | \$0                |                  |                 |                     |
| 180-D                                        | PATH/Mobility Management FFY27 Other Cap - Contracted Service | \$0                | \$0                |                    |                  |                 |                     |
| 181                                          | CARTA - Regional Transit Authority                            |                    |                    | \$58,014           |                  |                 |                     |
| 185                                          | MERIT TA - Feasibility and Prioritization                     |                    | \$5,000            | \$5,000            |                  |                 |                     |
| <b>Charlottesville-Albemarle MPO</b>         |                                                               |                    |                    |                    |                  |                 |                     |
| 190/195/198                                  | PL Funding                                                    | \$309,316          | \$38,664           |                    |                  |                 |                     |
| 191/196/199                                  | FTA Funding                                                   | \$113,759          | \$14,220           |                    |                  |                 |                     |
| <b>Rideshare</b>                             |                                                               |                    |                    |                    |                  |                 |                     |
| 193                                          | Rideshare/TDM - DPRT                                          |                    | \$146,798          | \$36,699           |                  |                 |                     |
| 193.1                                        | Rideshare - RTAP                                              | \$2,276            |                    |                    |                  |                 |                     |
| <b>Other Transportation</b>                  |                                                               |                    |                    |                    |                  |                 |                     |
| <b>HOUSING AND NONPROFIT</b>                 |                                                               |                    |                    |                    |                  |                 |                     |
| 726                                          | HOME-ARP                                                      | \$44,321           |                    |                    |                  |                 |                     |
| 727-24                                       | HOME Consortium Admin-24                                      | \$25,971           |                    |                    |                  |                 |                     |
| 727-25                                       | HOME Consortium Admin-25                                      | \$34,350           |                    |                    |                  |                 |                     |
| 728-25                                       | Housing Preservation Admin - HPG 25                           | \$2,748            |                    |                    |                  |                 |                     |
| 729                                          | Regional Housing Partnership                                  |                    |                    | \$58,066           |                  |                 |                     |
| 729.1                                        | Regional Housing Summit                                       |                    | \$15,000           | \$33,558           |                  |                 |                     |
| 730.1                                        | Regional Housing Study - CIG                                  |                    | \$18,287           | \$0                |                  |                 |                     |
| 730.3                                        | Regional Housing Study - Local                                |                    |                    | \$29,496           |                  |                 |                     |
| 733                                          | VA Housing - PDC                                              |                    | \$7,000            |                    |                  |                 |                     |
| <b>ENVIRONMENT</b>                           |                                                               |                    |                    |                    |                  |                 |                     |
| 303                                          | Solid Waste                                                   |                    |                    | \$12,168           |                  |                 |                     |
| 330                                          | Hazard Mitigation                                             | \$54,029           | \$14,408           | \$0                |                  |                 |                     |
| 330.1                                        | Hazard Mitigation Admin - 5%                                  | \$3,248            |                    |                    |                  |                 |                     |
| 901                                          | IJIA DEQ Septic Program                                       | \$7,096            |                    |                    |                  |                 |                     |
| 902                                          | IJIA DEQ Rain Barrel Program                                  | \$0                |                    |                    |                  |                 |                     |
| 903                                          | Water Supply - RPU 1                                          |                    | \$0                |                    |                  |                 |                     |
| 907-CY26                                     | WIP DEQ 2026                                                  | \$34,899           |                    |                    |                  |                 |                     |
| 907-CY27                                     | WIP DEQ 2027                                                  | \$29,000           |                    |                    |                  |                 |                     |
| 908                                          | RRBC                                                          |                    |                    | \$12,168           |                  |                 |                     |
| <b>OTHER PROGRAMS</b>                        |                                                               |                    |                    |                    |                  |                 |                     |
| 112                                          | TJPCD - Corporation                                           |                    |                    | \$1,684            |                  |                 |                     |
| 277                                          | Legislative Liaison                                           |                    |                    | \$121,649          |                  |                 |                     |
| 278                                          | VAPDC                                                         |                    |                    | \$59,670           |                  |                 |                     |
| 321                                          | Town of Louisa - Contractual Planning Support                 |                    |                    | \$22,861           |                  |                 |                     |
| 325                                          | Mineral - LSL                                                 |                    |                    | \$0                |                  |                 |                     |
| 333                                          | CEDS                                                          | \$0                |                    | \$0                |                  |                 |                     |
| 760                                          | BRCTB - Cigarette Tax Board - Admin Only                      |                    |                    | \$135,265          |                  |                 |                     |
| 761-SLFRF                                    | VATI 2022 - DHCD/Local Contributions Admin - SLFRF            | \$92,223           |                    | \$0                |                  |                 |                     |
| 762                                          | VATI 2024 - DHCD/Local Contributions Admin                    | \$0                | \$110,317          | \$0                |                  |                 |                     |
| <b>PASS THRU REVENUE</b>                     |                                                               |                    |                    |                    |                  |                 |                     |
| 170/171                                      | Rural Transportation Planning                                 | \$0                | \$0                | \$0                |                  |                 |                     |
| 180-FFY26                                    | PATH/Mobility Management - FFY26                              | \$4,831            | \$966              | \$0                |                  |                 |                     |
| 180-26.1                                     | PATH/Mobility Management - FFY26 Operating                    | \$841              | \$673              |                    |                  |                 |                     |
| 180-FFY27                                    | PATH/Mobility Management - FFY27                              | \$0                | \$0                | \$0                |                  |                 |                     |
| 180-27.1                                     | PATH/Mobility Management - FFY27 Operating                    | \$4,697            | \$3,758            |                    |                  |                 |                     |
| 180B-Local                                   | PATH/Mobility Management - Local                              | \$0                | \$0                | \$0                |                  |                 |                     |
| 180D                                         | PATH/Mobility Management - Other Capital/Contracted Service   | \$30,000           | \$6,000            |                    |                  |                 |                     |
| 181                                          | CARTA - Regional Transit Authority                            | \$0                | \$0                | \$0                |                  |                 |                     |
| 185                                          | MERIT TA - Feasibility and Prioritization                     |                    | \$20,000           | \$20,000           |                  |                 |                     |
| 190/195/198                                  | MPO - PL                                                      | \$0                | \$0                | \$0                |                  |                 |                     |
| 191/196/199                                  | MPO - FTA                                                     | \$0                | \$0                | \$0                |                  |                 |                     |
| 193                                          | Rideshare/TDM - DRPT                                          | \$0                | \$0                | \$0                |                  |                 |                     |
| 194                                          | CAP/Rideshare Strategic Plan                                  |                    |                    |                    |                  |                 |                     |
| 303                                          | Solid Waste                                                   |                    |                    |                    |                  |                 |                     |
| 330                                          | Hazard Mitigation                                             |                    |                    | \$3,602            |                  |                 |                     |
| 726                                          | HOME-ARP Pass Through                                         | \$410,664          |                    |                    |                  |                 |                     |
| 727-22                                       | Consortium HOME Pass Through-22                               | \$74,038           |                    |                    |                  |                 |                     |
| 727-23                                       | Consortium HOME Pass Through-23                               | \$306,984          |                    |                    |                  |                 |                     |
| 727-24                                       | Consortium HOME Pass Through-24                               | \$202,610          |                    |                    |                  |                 |                     |
| 727-25                                       | Consortium HOME Pass Through-25                               | \$289,154          |                    |                    |                  |                 |                     |
| 728-25                                       | Housing Preservation Pass Through-25                          | \$15,572           |                    |                    |                  |                 |                     |
| 729                                          | Regional Housing Partnership                                  |                    |                    |                    |                  |                 |                     |
| 729.1                                        | Regional Housing Summit                                       |                    |                    | \$40,963           |                  |                 |                     |
| 730.1                                        | Regional Housing Study - CIG                                  |                    | \$48,141           | \$0                |                  |                 |                     |
| 730.3                                        | Regional Housing Study - Local                                |                    |                    | \$0                |                  |                 |                     |
| 733                                          | VA Housing - PDC Pass Through                                 |                    |                    |                    |                  |                 |                     |
| 760                                          | Regional Cigarette Tax Pass Through                           |                    |                    | \$0                |                  |                 |                     |
| 761-SLFRF                                    | VATI 2022 - DHCD/Local Contributions Pass Through -SLFRF      | \$697,876          | \$0                | \$0                |                  |                 |                     |
| 761-CPF                                      | VATI 2022 - DHCD/Local Contributions Pass Through -CPF        | \$5,502,124        | \$0                | \$0                |                  |                 |                     |
| 762                                          | VATI 2024 - DHCD/Local Contributions Pass Through             | \$0                | \$8,475,515        | \$498,923          |                  |                 |                     |
| 901                                          | IJIA DEQ Septic Program                                       | \$73,315           |                    |                    |                  |                 |                     |
| 902                                          | IJIA DEQ Rain Barrel Program                                  | \$0                |                    |                    |                  |                 |                     |
| 915                                          | Rain Barrel Workshops - Middle James                          | \$3,422            | \$0                |                    |                  |                 |                     |
| 916                                          | Oak Hill Fund - Septic Assistance Program                     |                    |                    | \$25,000           |                  |                 |                     |
| <b>Total Revenues by Category</b>            |                                                               | <b>\$8,686,773</b> | <b>\$9,091,600</b> | <b>\$1,183,650</b> | <b>\$202,992</b> | <b>\$50,000</b> | <b>\$28,000</b>     |
| <b>Sum Total of Revenues</b>                 |                                                               |                    |                    |                    |                  |                 | <b>\$19,243,015</b> |

NOTES      Unconfirmed source (or reserve transfer)  
                  Includes \$9,898.55 in FY25 Per Capita Roll Over for CA-MPO Passive PL Roll-Over

FY27

FY27 Rate Increase

7/1/2026

| 2027               |         | Per Capita |               |              |              |              |               |              | Direct Local Contributions |               | Per Capita    |        | Per Capita     |                      |                |                  |                |                  |               |                          |               |                                               | Per Commission Policy: |              |              |                            |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
|--------------------|---------|------------|---------------|--------------|--------------|--------------|---------------|--------------|----------------------------|---------------|---------------|--------|----------------|----------------------|----------------|------------------|----------------|------------------|---------------|--------------------------|---------------|-----------------------------------------------|------------------------|--------------|--------------|----------------------------|-----|------------|--|-----------------------|--|---------------|--|---------------------|--|---------------------------------|--|--------------------------------|--|------------------|--|------------------------------------------|--|-----------------------------------------|--|
| FY27 Rate Increase |         | 02 cents   |               | 7%           |              | 7%           |               | 5%           |                            | 7%            |               | 7%     |                | Required Local Match |                |                  |                |                  |               |                          |               |                                               |                        | 75%          |              |                            | 25% |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| 7/3/2026           |         | 0.7000     |               | 0.1992       |              | 0.0554       |               | 0.0554       |                            | 0.4410        |               | 0.3422 |                | 0.2195               |                |                  |                |                  |               |                          |               |                                               |                        |              |              |                            |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| Program Code       |         | 296        |               | 193          |              | 303          |               | 908          |                            | 277           |               | 181    |                | 729                  |                | Various          |                | 296              |               | 120                      |               | 170/171                                       |                        | 180          |              | 190/195/198<br>191/196/199 |     | 330        |  | 907                   |  | 727.1         |  | 728.1               |  | 903                             |  | 112                            |  | 296              |  | 300                                      |  | 301-307                                 |  |
| Program            |         | Ppg        |               | % Ppg        |              | Per Capita   |               | Rideshare    |                            | Solid Waste   |               | RRBC   |                | Legislative          |                | Regional Transit |                | Regional Housing |               | Charlotteville-Albemarle |               | Southeast Crescent Regional Commission (SCRC) |                        | Rural        |              | Mobility Management        |     | Hazard Mit |  | Watershed Improvement |  | Program (WIP) |  | HUD HOME Consortium |  | USDA Housing Preservation Grant |  | Regional Water Supply Planning |  | TIPD Corporation |  | Total \$ Increase from FY26 Contribution |  | Total % Increase from FY26 Contribution |  |
| Charlotteville     | 51,743  | 18.76%     | \$ 36,220.10  | \$ 8,237.49  | \$ 2,866.56  | \$ 2,866.56  | \$ 22,818.66  | \$ 29,007.10 | \$ 10,891.90               | \$ 112,908.17 | \$ 36,220.10  | \$ -   | \$ (2,967.38)  | \$ (16,140.80)       | \$ (155.13)    | \$ (2,996.52)    | \$ -           | \$ (937.89)      | \$ (1,982.03) | \$ (281.37)              | \$ 35,758.99  | \$ 8,069.24                                   | \$ 2,689.75            | \$ 6,952.88  | 6.16%        |                            |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| Albemarle          | 117,790 | 42.70%     | \$ 82,453.00  | \$ 18,752.17 | \$ 6,525.57  | \$ 6,525.57  | \$ 51,945.39  | \$ 29,007.10 | \$ 24,794.80               | \$ 220,003.58 | \$ 82,453.00  | \$ -   | \$ (7,621.23)  | \$ (6,755.07)        | \$ (36,743.60) | \$ (353.14)      | \$ (6,821.41)  | \$ -             | \$ (2,135.05) | \$ (4,511.99)            | \$ (640.52)   | \$ 16,871.00                                  | \$ 12,653.25           | \$ 4,217.75  | \$ 13,335.74 | 6.00%                      |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| Fluvanna           | 28,382  | 10.29%     | \$ 19,867.40  | \$ 4,518.41  | \$ 1,572.36  | \$ 1,572.36  | \$ 12,516.46  | \$ -         | \$ 5,974.41                | \$ 46,021.41  | \$ 19,867.40  | \$ -   | \$ (1,836.37)  | \$ (1,627.66)        | \$ -           | \$ (85.09)       | \$ (1,643.63)  | \$ -             | \$ (514.45)   | \$ (1,087.18)            | \$ (154.33)   | \$ 12,918.67                                  | \$ 9,689.00            | \$ 3,229.67  | \$ 2,316.81  | 5.03%                      |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| Greene             | 21,717  | 7.87%      | \$ 15,201.90  | \$ 3,497.35  | \$ -         | \$ 1,203.12  | \$ 6,577.20   | \$ -         | \$ 4,571.43                | \$ 35,214.12  | \$ 15,201.90  | \$ -   | \$ (1,605.13)  | \$ (1,246.44)        | \$ -           | \$ (65.11)       | \$ (1,257.67)  | \$ -             | \$ (393.64)   | \$ (831.88)              | \$ (118.09)   | \$ 9,884.95                                   | \$ 7,413.71            | \$ 2,471.24  | \$ 2,111.14  | 6.00%                      |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| Louisa             | 41,428  | 15.02%     | \$ 28,999.60  | \$ 6,595.34  | \$ -         | \$ -         | \$ 18,269.75  | \$ -         | \$ 8,720.59                | \$ 62,585.28  | \$ 28,999.60  | \$ -   | \$ (2,680.47)  | \$ (2,375.83)        | \$ -           | \$ (124.20)      | \$ (2,399.16)  | \$ -             | \$ (750.92)   | \$ (1,586.91)            | \$ (225.28)   | \$ 18,856.83                                  | \$ 14,142.62           | \$ 4,714.21  | \$ 4,140.88  | 6.62%                      |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| Nelson             | 14,788  | 5.36%      | \$ 10,351.60  | \$ 2,354.25  | \$ -         | \$ -         | \$ 6,521.51   | \$ -         | \$ 3,112.87                | \$ 22,340.23  | \$ 10,351.60  | \$ -   | \$ (956.81)    | \$ (848.07)          | \$ -           | \$ (44.33)       | \$ (856.40)    | \$ -             | \$ (268.05)   | \$ -                     | \$ (80.41)    | \$ 7,297.53                                   | \$ 5,473.15            | \$ 1,824.38  | \$ 1,073.66  | 4.81%                      |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |
| TOTALS             | 275,848 | 100.00%    | \$ 193,093.60 | \$ 43,915.00 | \$ 12,167.61 | \$ 12,167.61 | \$ 121,648.97 | \$ 58,014.19 | \$ 58,066.00               | \$ 499,072.99 | \$ 193,093.60 | \$ -   | \$ (14,620.00) | \$ (15,819.45)       | \$ (52,884.40) | \$ (827.00)      | \$ (15,974.80) | \$ -             | \$ (5,000.00) | \$ (10,000.00)           | \$ (1,500.00) | \$ 76,587.96                                  | \$ 57,440.97           | \$ 19,146.99 | \$ 29,911.12 | *                          |     |            |  |                       |  |               |  |                     |  |                                 |  |                                |  |                  |  |                                          |  |                                         |  |



**Thomas Jefferson Planning District Commission**  
POB 1505, 401 E. Water Street, Charlottesville, VA 22902 [www.tjpd.org](http://www.tjpd.org)  
(434) 979-7310 phone • [info@tjpd.org](mailto:info@tjpd.org) email

**RESOLUTION APPROVING THE FISCAL YEAR 2027  
THOMAS JEFFERSON PLANNING DISTRICT COMMISSION  
ANNUAL OPERATING BUDGET AND WORK PLAN**

**WHEREAS**, the Thomas Jefferson Planning District Commission (“the Commission”) is the Planning District Commission serving the City of Charlottesville, Albemarle, Fluvanna, Greene, Louisa and Nelson Counties, known together as Planning District 10, and;

**WHEREAS**, the Commission and its associate organizations, the Charlottesville-Albemarle Metropolitan Planning Organization and the Blue Ridge Cigarette Tax Board, carry out a program of work on behalf of its members and in cooperation with its federal, state and local partners, and;

**WHEREAS**, the Commission prepares an annual operating budget containing a revenue summary and expenditure plan to fund and carry out its work program, and;

**WHEREAS**, the Executive Director recommends to the Commission for the Fiscal Year 2027 an Operating Budget of \$19,243,015 in Revenues and \$19,243,015 in Expenses, and;

**WHEREAS**, it is expected that the Commission will review and amend the FY 2027 Operating Budget in March, 2027 or before, when more accurate revenues and expenses are known, and;

**NOW, THEREFORE, BE IT RESOLVED** by the Thomas Jefferson Planning District Commission that it hereby approves the Fiscal Year 2027 Budget, which is attached hereto, and which shall be included in the minutes of the Commission meeting of May 7, 2026.

Adopted by the Thomas Jefferson Planning District Commission at its Monthly Commission Meeting of May 7, 2026, in the City of Charlottesville, Virginia, a quorum being present.

---

Christine Jacobs, Executive Director  
Thomas Jefferson Planning District Commission

---

Keith Smith, Commission Chair  
Thomas Jefferson Planning District Commission

---

Date

---

Date

## MEMORANDUM

**To:** TJPDC Commissioners  
**From:** Christine Jacobs, Executive Director  
**Date:** May 7, 2026  
**Re:** Executive Director's Report

**Purpose:** To review the current agenda packet and inform Commissioners of agency activities since April 2, 2026. Items with an asterisk (\*) require action from the Commission.

### 1. Call to Order

- a. Call to Order, Roll Call – *Vice Chair Payne, David Blount*
- b. \*Vote to Allow Electronic Participation, if needed – *Vice Chair Payne, David Blount*

### 2. Matters from the Public

- a. Comments by the public are limited to no more than 2 minutes per person.
- b. Comments provided via email, online, website, etc. (*Read by David Blount*)

### 3. Administration – *Jesse Rutherford*

- a. Presentation of the Nominating Committee's Officer Slate – *Jesse Rutherford*

The TJPDC elects officers at its June meeting. Per the bylaws, the Chair appoints a nominating committee in the April meeting, and the nominating committee presents a slate of recommended officers in the May meeting. Current officers are:

- Keith Smith, Chair
- Michael Payne, Vice Chair
- Ned Gallaway, Treasurer
- Christine Jacobs, Secretary

Historical officers include:

|             | Chair                       | Vice Chair                        | Treasurer                                                           |
|-------------|-----------------------------|-----------------------------------|---------------------------------------------------------------------|
| <b>FY26</b> | Keith Smith,<br>Fluvanna    | Michael Payne,<br>Charlottesville | Ned Gallaway, Albemarle<br>Phil d'Oronzio, Charlottesville (former) |
| <b>FY25</b> | Tony O'Brien,<br>Fluvanna   | Michael Payne,<br>Charlottesville | Keith Smith,<br>Fluvanna                                            |
| <b>FY24</b> | Ned Gallaway,<br>Albemarle  | Tony O'Brien,<br>Fluvanna         | Keith Smith,<br>Fluvanna                                            |
| <b>FY23</b> | Ned Gallaway,<br>Albemarle  | Tony O'Brien,<br>Fluvanna         | Keith Smith,<br>Fluvanna                                            |
| <b>FY22</b> | Jesse Rutherford,<br>Nelson | Dale Herring,<br>Greene           | Keith Smith,<br>Fluvanna                                            |
| <b>FY21</b> | Dale Herring,<br>Greene     | Jesse Rutherford,<br>Nelson       | Keith Smith,<br>Fluvanna                                            |
| <b>FY20</b> | Dale Herring,<br>Greene     | Jesse Rutherford,<br>Nelson       | Keith Smith,<br>Fluvanna                                            |

The officer slate for FY27, as presented by the Nominating Committee, is:

|             | Chair                                     | Vice Chair                         | Treasurer                         |
|-------------|-------------------------------------------|------------------------------------|-----------------------------------|
| <b>FY27</b> | Michael Payne,<br>City of Charlottesville | Manning Woodward,<br>Louisa County | Ned Gallaway,<br>Albemarle County |

**4. \*Presentations**

**a. \*HOME Annual Action Plan – Laurie Jean Talun**

The TJPDC serves as the administrative and planning agent for the HOME Investment Partnership's HOME Consortium through an agreement with the City of Charlottesville as the lead agency. The HOME program requires a 5-year Consolidated Plan (July 1, 2023 – June 30, 2027) and an Annual Action Plan. HUD-funded formula grants are for building, buying, and/or rehabilitating affordable housing for rent or ownership, or providing direct rental assistance to low-income households. Program Year 2026's estimated total funding is \$740,546. The Annual Action Plan's public comment period was April 15, 2026 to May 16, 2026. As the lead agency, the Charlottesville City Council will consider approval of the plan in their May 18, 2026, meeting. The finalized plan is due to HUD by June 30, 2026. A copy of the draft annual action plan, staff's presentation, and a draft resolution are included in the meeting materials.

**i. \*PUBLIC HEARING\***

**ii. \*Resolution to Adopt the 2026-2027 HOME-CDBG Annual Action Plan**

**\*Recommended Action:** Staff recommends a motion to adopt the 2026-2027 HOME/CDBG Annual Action Plan.

**b. Legislative Update/Presentation – David Blount**

Staff will provide an update on the 2026 legislative session. A copy of staff's presentation is included in the meeting materials.

**5. \*Consent Agenda – Vice Chair Payne**

Copies of the following materials are included in the meeting materials:

**a. \*Minutes of April 2, 2025, Commission Meeting**

**b. \*Minutes of April 2, 2026, Closed Session**

**c. \*March Financial Reports**

- i. March Dashboard Report
- ii. March Consolidated Profit & Loss Statement
- iii. March Balance Sheet
- iv. March Accrued Revenue Report

**d. \*FY26 Quarter Three (Jan-Mar) Profit and Loss Prior Year Comparison and Staff Memo**

**\*Recommended Action:** Staff recommends a motion to approve the consent agenda.

**6. \*New Business**

**a. \*Safe Streets and Roads for All (SS4A) FY26 Grant Submission/Resolution – Taylor Jenkins**

The TJPDC has been working with our local governments to identify interest in submitting a grant application for implementation funding for safety projects within the region's Move Safely Blue Ridge Safety Action Plan. The Notice of Funding Opportunity (NOFO) was released March 27, 2026, with a May 26, 2026, deadline. Currently, interested jurisdictions are working with their local governing boards to secure final support and local match commitments. The

TJPDC would serve as the lead applicant and administrator of the grant, if awarded. As such, staff is seeking a resolution of support to submit a grant application on behalf of participating jurisdictions, pending support of the local governing boards.

**\*Recommended Action:** Staff recommends a motion to approve the TJPDC resolution supporting a regional Safe Streets and Roads for All Implementation Grant and, if awarded, authorizes the Executive Director to sign an agreement with US Department of Transportation and take all other actions necessary related to the administration of the SS4A grant.

## 7. Old Business

### a. **FY27 Operating Budget** – *Christine Jacobs*

The TJPDC Bylaws require May adoption of the annual budget. The budget may be amended or revised anytime during the fiscal year; however, it also will be amended in February/March of 2027. The draft FY27 Operating Budget is a balanced budget with projected revenues of \$19,243,015 and projected expenditures of \$19,243,015. A detailed budget memo detailing changes since the draft was presented in the April 2026 meeting, as well as a copy of the budget totals, revenues, local contributions, and a draft resolution are in the meeting packet for review.

**\*Recommended Action:** Staff recommend a motion to adopt a resolution approving the Fiscal Year 2027 TJPDC Annual Operating Budget and Work Plan, as presented.

## 8. Executive Director's Monthly Report

### a. TJPDC ADMINISTRATION

- **Blue Ridge Cigarette Tax Board (BRCTB) Financial Fraud Incident** – *Christine Jacobs*  
A check issued to the City of Charlottesville on March 25, 2026, from one of the BRCTB checking accounts was intercepted, “washed,” and cashed by an unauthorized third party on April 7, 2026. The face of the check was modified, replacing the City’s name and address with an individual’s name and address. On April 8, 2026, Wells Fargo notified Christine Jacobs and David Blount of the unusual activity. Both parties immediately notified the Finance Director, Laura Greene. Staff have included a detailed memo of the steps taken following the fraud incident.
- **Tenant Improvements** – *Christine Jacobs*  
The building renovations began on January 5, 2026, and are *nearly* complete. Staff have officially moved back into the office full-time. There are a few items remaining on the contractor’s to-do/punch list; however, all major renovations are finished. Staff would like to welcome the commissioners to tour the completed space following the commission meeting.
- **Staff Vacancies** – *Christine Jacobs*  
Staff are in the final stages of the hiring process to fill the vacant Director of Regional Planning and Operations. The position will remain open until filled.

### b. BROADBAND

**Virginia Telecommunications Initiative (VATI) 2022:** Staff continue to prepare, schedule, and facilitate internal project team and external meetings. Monthly progress reports and remittance requests for TJPDC administrative costs and DHCD’s portion of Firefly’s construction-related activities are being submitted to DHCD. TJPDC is also submitting

remittance requests for matching funds to several of the counties and providing those reimbursements to Firefly.

VATI 22 Project milestones reported to DHCD in April are as follows:

- 1,600 miles of field data collection.
- 4,880 miles of fiber design.
- 2,416 miles of make ready construction.
- 14 communications huts set.
- 2,164 miles of aerial fiber placement.
- 1,068 miles of underground fiber placement.
- 2,726 miles of splicing.
- 31,939 passings.

Firefly's website includes timelines, project progress in each County, maps, and communications for specific project areas. This information is updated on a regular basis.

**Virginia Telecommunications Initiative (VATI) 2024:** The TJPCD and Firefly's \$12.2 million VATI 2024 grant funded project is underway. This grant supports the construction of fiber-to-the-home broadband to an additional 5,825 unserved locations in 10 central Virginia counties, including Fluvanna, Greene and Louisa Counties in our Planning District. Monthly progress reports are submitted to DHCD.

Highlights of the April VATI 24 project progress report are as follows:

- Field data collection, fiber design, aerial and underground construction, fiber splicing and installations are underway.
- 222,716 linear feet of fiber completed.
- 157 passings.

**Site Visit:** On a continuing basis, TJPCD staff conduct site visits to monitor ongoing work across the project area. On April 30, TJPCD staff conducted a site visit to Campbell County to observe the newly placed Campbell fiber communication hut in Concord, which will serve nearby communities in both Campbell and Appomattox County.

C. **TRANSPORTATION**

**General**

- On behalf of the CA-MPO, and Nelson County, staff submitted five pre-applications to Smart Scale. Pre-screening decision will be communicated between May 26<sup>th</sup> and May 29<sup>th</sup>. The [full application training](#) will be held on June 3<sup>rd</sup>. Final applications are due on August 3, 2026, at 5:00 pm.
- Staff have been following the meetings of the Commonwealth Transportation Board (CTB) to remain informed of changes to Smart Scale that will be effective in the current round, Round VI. On April 22, 2026, the CTB adopted a revised Smart Scale policy, effective immediately. A copy of the [Presentation](#), [Video Recording](#), and [Resolution](#) are linked for convenience. The [Technical Guide](#) has been updated to reflect the new policy and is

posted on the Smart Scale homepage and resources page. In summary, two updates were made to the guide:

1. Revised HPP Definition - If an application meets a Corridor of Statewide Significance or Regional Network VTrans Need and includes an Innovative Intersection(s), those projects are now eligible for HPP funding. If an HPP feature is not present, the option to submit the preferred alternative from an approved STARS, Pipeline, or Arterial Management Plan is still available.

The preferred alternative definition has been broadened to allow phasing of the preferred alternative, if deemed acceptable by OIPI, VDOT, and/or DRPT. The applicant must complete a [Phasing Justification Approval Form](#), and the approved form must be included in the final application by the July 15<sup>th</sup> document deadline.

**OIPI will be covering this topic in more detail at the June 3<sup>rd</sup> Full Application Training.**

2. Revised the VEDP process for Economic Development Properties – Clarifications were made to ensure the inclusion of sites and buildings, or all properties available via the [VEDP Sites and Building Database](#).

#### **Rural Transportation**

- The next Rural Transportation Advisory Committee will be held May 5, 2026. There will be a presentation on: Access Management Principles, Regulation, Standards, and Innovative Intersections.

#### **Regional Transit Partnership/Charlottesville-Albemarle Regional Transit Authority**

- The Charlottesville-Albemarle Regional Transit Authority (CARTA) will meet on May 28, 2026. There will be a presentation by the VA Department of Rail and Public Transportation on state funding. Additionally, staff from the Central Virginia Transportation Authority will present. Finally, we are expecting a visit from the new Director of DRPT, Mariia Zimmerman, during the meeting.

#### **Charlottesville-Albemarle Metropolitan Planning Organization**

- Staff are continuing to work on the transportation demand management (TDM) study as part of the FY26 Unified Planning Work Program (UPWP). A draft of the model will be delivered May 15, 2026.
- Transportation Improvement Program amendments and adjustments were adopted by the policy board in their April meeting. Additionally, the new TIP (starting in October of 2026) was adopted by the board.
- The FY27 Unified Planning Work Program (UPWP) was approved by the policy board in their April meeting.

#### **Rideshare**

- May is Bike Month. The state will be giving away two \$250 and two \$500 gift cards for folks that log alternative transportation trips in the Connecting VA app.
- The annual DRPT Site Visit for Rideshare is planned for May (date TBD).

#### **PATH/Mobility Management**

- Staff continue to hold workshops, bus field trips, and travel trainings throughout the region.
- Staff continue to be present at community events and festivals. Recently, staff attended the “How to Festival” in Fluvanna County, a health fair at the Jefferson Madison Regional Library. Additionally, staff attending the adult learning center at Piedmont Virginia Community College to give a presentation on PATH.

#### **d. ENVIRONMENT**

The TJPDC will welcome a summer intern to support environmental programming and the Rivanna River Basin annual conference. The intern starts May 18, 2026.

#### **Solid Waste Plan**

- A Technical Advisory Committee meeting was held March 26, 2026.

#### **Watershed Improvement Program**

- Staff are planning for an update of the Stewardship Map project along with UVA’s Biophilic Cities initiative.
- Staff continue to hold Rain Barrel Workshops across the region. The most recent one was held at Dairy Market in downtown Charlottesville.

#### **Regional Environmental Coordination**

- The next meeting of the Regional Environmental Coordination committee will be held May 21, 2026.

#### **Environmental Reviews**

- Executive Order 12372 tasks federal agencies with notifying and seeking comments from states and local elected officials when they are affected by federal financial assistance or federal development. As Virginia has not chosen to formalize a statewide process for review and comment, some federal agencies have enumerated steps pertaining to this intergovernmental review (IGR) process for applicants applying for federal assistance. They then forward applications to the regional/local planning entities, such as TJPDC, for review and any comment. Additionally, such entities also receive information from state agencies about projects and programs, with an opportunity to comment, due to other Code or regulatory requirements.

TJPDC maintains record of the receipt of such notices pertaining to our region, as well as actions taken to inform our member governments of such applications and notices that afford opportunity for comment.

- A copy of all the Environmental Reviews received can be found here:  
<https://tjpd.org/our-work/intergovernmental-reviews>

#### **e. HOUSING**

#### **VAPDC Workshop: Finding Funding for the Future**

- Finding Funding for the Future is a multi-session workshop series designed to equip local governments, PDC staff, state agency partners, economic developers, and

EDA/IDA board members with the knowledge and tools needed to navigate today's complex funding landscape and secure resources to help build stronger communities.

- Two nonprofit organizations from our region, Fluvanna Louisa Housing Foundation and Habitat for Humanity of Greater Charlottesville, will participate in a panel discussion on funding stacks required for various projects within Planning District 10.
- Through practical guidance, real-world examples, and insights from program experts, participants will explore emerging funding opportunities and learn strategies for building competitive proposals and aligning collaborative projects with priorities such as infrastructure, community development, and economic resilience.
- Register for the workshop [here](#).

#### **Regional Housing Partnership**

- The Regional Housing Partnership's Executive Committee met April 22, 2026. The discussion centered around nominating officers for FY27. Serving as the nomination committee, the Executive Committee will present a slate, to include Kim Hyland as Chair and Shayla Washington as Vice Chair, to the full partnership in their June meeting.

#### **Housing Preservation grant**

- Staff are currently working through the 2025 grant. The funds are not yet fully committed by subrecipients, but staff are collaborating with partners to identify and set up projects.

#### **PDC Development Grant**

- Staff are anticipating that all projects will be completed by spring, according to the extension that was granted.

#### **Regional Housing Study**

- The Virginia Center for Housing Research is currently working on the quantitative and qualitative data gathering phase of the housing study. They have completed the literature review and data validation process. Focus groups were held in all participating jurisdictions. An internal draft of the data has been delivered to staff and is undergoing review by the project team.

## **9. Adjourn**

**\*Designates Items to be Voted On\***

---

*TJPD fully complies with Title VI of the Civil Rights Act of 1964 in all programs and activities. TJPD provides reasonable accommodation for persons who require special assistance to participate in public involvement opportunities. For more information, to request language translation or other accommodations, or to obtain a Discrimination Complaint Form, contact Lucinda Shannon at (434) 979-7310, [lshannon@tjpd.org](mailto:lshannon@tjpd.org) or visit the website [www.tjpd.org](http://www.tjpd.org).*

## MEMORANDUM

To: TJPCD Commissioners  
From: Laura Greene, Director of Finance and Human Resources  
Date: May 7, 2026  
Re: BRCTB Fraud Incident

**Purpose:** To provide an overview of non-recurring financial activity – fraud incident - for the Blue Ridge Cigarette Tax Board as of April 2026.

**Fraudulent Activity:** A check issued to the City of Charlottesville on March 25, 2026, from one of the BRCTB checking accounts was intercepted and cashed by an unauthorized third party on April 7, 2026. The face of the check was modified, replacing the City's name and address with an individual's name and address. On April 8, Wells Fargo left voicemail messages for both Christine and David, who immediately notified me.

### Steps taken:

- 4/8 - Opened fraud claim with Wells Fargo – claim # 2604080023570
- 4/9 - Filed police report with Charlottesville Police Department – report # 2026-13948
- 4/9 - Filed report with United States Postal Inspection Service (USPIS) – report # 87293724
- 4/9 – Began contacting the finance and/or treasury departments of member jurisdictions who had outstanding checks on the account and advised them to deposit immediately if they were in possession of them. As of 4/21 all outstanding checks had cleared the bank. Simultaneously, we asked if they would be able to receive ACH payments – if we can get this setup for future payments – and requested their ACH banking information.
- 4/13 – Transferred funds between checking accounts to cover the Charlottesville check and one other that had not been received by Madison County. Stop payment was issued with Wells Fargo on that check.
- 4/13 – Reissued payments to the City of Charlottesville and Madison County via ACH; a \$25 fee was charged by Wells Fargo for each ACH.
- Advised administrative staff not to use the blue USPS mailbox in front of the office, but to take all outgoing mail to the main post office downtown.

### Steps to be taken:

- Officially close the account on which the fraudulent activity occurred
- Order checks and deposit slips for the remaining checking account
- Ask Wells Fargo to reimburse the two \$25 ACH charges due to the fraud situation
- Research ACH payment methods and the costs associated with each

